WHAT MUST I DO TO BE SAVED?

These lessons are designed to guide a person to the knowledge of salvation. Each lesson is made up of a series of statements and supporting Bible passages. The student is given the option to agree, disagree, or be non-committal with each statement. The "soul winner" is simply there to encourage and answer questions. The main goal is to let God's word do the teaching and convicting. Each lesson takes around thirty to forty-five minutes to complete.

Thank you and God bless. Wendell Scott

WHAT MUST I DO TO BE SAVED? — PART ONE

Name ___

Directions: Read each statement. Then read the supporting Bible passage (if one is given) using your Bible or the supplied Bible references sheet. Mark each statement as either A (agree), D (disagree), or NS (not sure).

RELIGIOUS BACKGROUND

- _____There is a God and the Bible is God's written word.
- _____Jesus Christ is God's only begotten Son.
- _____There will be a final day of judgment for all people when God will fix each person's eternal destiny as either saved or lost.
- _____ If the previous statement is true, then "What must I do to be saved?" is the most important question a person can ever ask.
- _____I am willing to hear what the Bible says about the things of salvation.

HEARING THE GOSPEL MESSAGE

- 1. *(ROMANS 10:13-14)* A person must hear about the LORD before they can believe and call on his name for salvation.
- 2. (*ROMANS 10:15-17*) Faith comes by hearing the good news of the gospel message found in God's word.
- 3. *(ROMANS 1:16)* The gospel of Christ is the drawing power of God for bringing salvation to those who believe.
- 4. *(2 CORINTHIANS 4:3-4)* Those who do not believe the gospel have been blinded by the "god of this age."

Date ____

5. (MARK 16:15-16) Those who do not believe the gospel will be condemned.

JESUS CHRIST — OUR GOD AND CREATOR

- 1. (*NEHEMIAH 9:6*) The LORD God created all things.
- 2. *(GENESIS 1:26-27)* God refers to himself with words like "us" and "our," which suggest that God is a plurality of persons.
- 3. *(JOHN 1:1-3)* God's plurality is confirmed in this passage where the "Word" is said to be God, but is also said to be with God.
 - _____The Word created everything that was made.
- 4. *(JOHN 1:14)* The Word became flesh and lived among people, and is referred to as "the only begotten of the Father."
- 5. *(EPHESIANS 3:8-9)* If Jesus created all things and the Word created all things, we conclude that Jesus is the Word that became flesh.
- 6. *(MATTHEW 3:16-17)* A three person union is seen in this account of Jesus' baptism: Jesus, the Spirit of God, and a voice from heaven.
 - _____The voice from heaven declared that Jesus is "my beloved Son."
- 7. *(MATTHEW 28:18-19)* Jesus has all authority in heaven and earth and is named in conjunction with the Father and the Holy Spirit.
 - We can conclude that God can be identified as God the Father, God the Son, and God the Holy Spirit.

GOD'S HOLINESS AND JUSTICE

- 1. *(DEUTERONOMY 32:3-4)* God is perfect in justice, truth, and righteousness.
- 2. *(LEVITICUS 19:2)* God created us in his own image and commands us to be holy just as he is holy.
- 3. *(EZEKIEL 18:4)* God's judgment against sin is death.
- 4. *(PSALMS 97:1-2)* God's throne is upheld by his righteousness and justice; his judgment against sin must and will be executed.
- 5. *(1 JOHN 1:8)* All people have sinned and are subject to God's judgment against sin.

JESUS CHRIST — OUR GOD AND SAVIOR

- 1.____(*JOHN 3:16*) God offers eternal life to us as a gift in his Son.
- 2. *(1 CORINTHIANS 15:1-4)* The gospel message can be summed up as the death, burial, and resurrection of Christ.
- 3. *(LEVITICUS 17:11)* God provided atonement (cleansing) for sin through blood (animal) sacrifices before the time of Jesus.
- 4. *(HEBREWS 10:1,4)* Animal sacrifices were merely a shadow of better things to come, because their blood could not actually remove sin.

- 5. *(1 PETER 2:21-24)* Jesus lived a sinless life and then took the punishment of our sins as he died on the tree (cross).
- 6. *(ROMANS 3:23-26)* Jesus is God's true atoning sacrifice for our sin, and his atoning blood becomes effectual to us through faith.
 - _____Jesus' atoning death allows God to be just while justifying the sinner who places faith in Jesus.

JESUS CHRIST — OUR GOD AND JUDGE

- 1. *(ECCLESIASTES 12:13-14)* We will all give an account of our life to God for every word, thought, and deed.
- 2. *(2 CORINTHIANS 5:9-10)* God will judge the world by Jesus Christ.
- 3. *(2 THESSALONIANS 1:7-9)* Those who do not believe and obey the gospel of Christ will be eternally destroyed in fiery judgment.

PERSONAL RESPONSE

- I am a sinner in need of a Savior.
- I believe that Jesus Christ is the Son of God, he died for my sins, was buried, and he rose again from the dead after three days.
 - I want to know more about what God requires of me to be saved.

PART 1: WHAT MUST I DO TO BE SAVED? - BIBLE REFERENCES

HEARING THE GOSPEL MESSAGE

- 1. (*ROMANS 10:13-14*) For whosoever shall call upon the name of the Lord shall be saved. How then shall they call on him in whom they have not believed? And how shall they believe in him of whom they have not heard? And how shall they hear without a preacher?
- 2. (*ROMANS 10:15-17*) And how shall they preach, except they be sent? As it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things! But they have not all obeyed the gospel. For Isaiah says, Lord, who has believed our report? So then faith comes by hearing, and hearing by the word of God.
- **3.** (*ROMANS 1:16*) For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believes; to the Jew first, and also to the Greek.
- 4. (2 CORINTHIANS 4:3-4) But if our gospel is hidden, it is hidden to them that are lost: in whom the god of this world has blinded the minds of them which do not believe, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.
- 5. (*MARK 16:15-16*) And he said unto them, Go all of you into all the world, and preach the gospel to every creature. He that believes and is baptized shall be saved; but he that believes not shall be condemned.

JESUS CHRIST — OUR GOD AND CREATOR

- 1. (*NEHEMIAH 9:6*) You, even you, are LORD alone; you have made heaven, the heaven of heavens, with all their host, the earth, and all things that are therein, the seas, and all that is therein, and you preserve them all; and the host of heaven worships you.
- 2. *(GENESIS 1:26-27)* And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creeps upon the earth. So God created man in his own image, in the image of God he created him; male and female he created them.

- **3.** (*JOHN 1:1-3*) In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made.
- **4.** (*JOHN 1:14*) And the Word was made flesh, and dwelt among us, and we beheld his glory, the glory as of the only begotten of the Father, full of grace and truth.
- 5. *(EPHESIANS 3:8-9)* Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ; and to make all men see what is the fellowship of the mystery, which from the beginning of the world has been hidden in God, who created all things by Jesus Christ.
- 6. (*MATTHEW 3:16-17*) And Jesus, when he was baptized, went up immediately out of the water: and behold, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and coming upon him: and behold, a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.
- 7. (*MATTHEW 28:18-19*) And Jesus came and spoke unto them, saying, All power is given unto me in heaven and in earth. Go all of you therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit.

GODS HOLINESS AND JUSTICE

- 1. *(DEUTERONOMY 32:3-4)* For I will proclaim the name of the LORD: ascribe all of you greatness unto our God. He is the Rock, his work is perfect: for all his ways are judgment: a God of truth and without iniquity, just and right is he.
- **2.** *(LEVITICUS 19:2)* Speak unto all the congregation of the children of Israel, and say unto them, You shall be holy: for I the LORD your God am holy.
- **3.** (*EZEKIEL 18:4*) Behold, all souls are mine; as the soul of the father, so also the soul of the son is mine: the soul that sins, it shall die.

- **4.** (*PSALMS 97:1-2*) The LORD reigns; let the earth rejoice; let the multitude of isles be glad. Clouds and darkness are round about him: righteousness and judgment are the foundation of his throne.
- 5. (1 JOHN 1:8) If we say that we have no sin, we deceive ourselves, and the truth is not in us.

JESUS CHRIST — OUR GOD AND SAVIOR

- 1. (*JOHN 3:16*) For God so loved the world, that he gave his only begotten Son, that whosoever believes in him should not perish, but have everlasting life.
- 2. (1 CORINTHIANS 15:1-4) Now, brethren, I declare unto you the gospel which I preached unto you, which also you have received, and wherein you stand; by which also you are saved, if you keep in memory what I preached unto you, unless you have believed in vain. For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; and that he was buried, and that he rose again the third day according to the scriptures.
- **3.** (*LEVITICUS 17:11*) For the life of the flesh is in the blood: and I have given it to you upon the altar to make an atonement for your souls: for it is the blood that makes an atonement for the soul.
- 4. (*HEBREWS 10:1,4*) For the law, having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they continually offered year by year make those who approach perfect . . . for it is not possible that the blood of bulls and of goats should take away sins.
- **5.** (*1 PETER 2:21-24*) For to this you were called: because Christ also suffered for us, leaving us an example, that you should follow his steps: who did no sin, neither was guile found in his mouth: who,

when he was reviled, reviled not again; when he suffered, he threatened not; but committed himself to him that judges righteously: who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes you were healed.

6. (*ROMANS 3:23-26*) For all have sinned and fall short of the glory of God; being justified freely by his grace through the redemption that is in Christ Jesus: whom God has set forth to be an atoning sacrifice through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God; to demonstrate his righteousness at the present time, that he might be just, and the justifier of him which believes in Jesus.

JESUS CHRIST — OUR GOD AND JUDGE

- 1. *(ECCLESIASTES 12:13-14)* Let us hear the conclusion of the whole matter: fear God, and keep his commandments: for this is the whole duty of man. For God shall bring every work into judgment, with every secret thing, whether it be good, or whether it be evil.
- 2. (2 CORINTHIANS 5:9-10) Therefore we labor, that, whether present or absent, we may be accepted of him. For we must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he has done, whether it be good or bad.
- **3.** (2 *THESSALONIANS 1:7-9*) And to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels, in flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ: who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power.

(All references are quoted and adapted from the Updated King James Version of the Bible, public domain, 12/25/2000)

WHAT MUST I DO TO BE SAVED? — PART TWO

Name _____

Directions: Read each statement. Then read the supporting Bible passage (if one is given) using your Bible or the supplied Bible references sheet. Mark each statement as either A (agree), D (disagree), or NS (not sure).

SALVATION BY GRACE THROUGH FAITH

- 1. *(EPHESIANS 2:8-9)* We cannot earn our salvation by good works; we are only saved by God's grace through faith.
- 2. *(ROMANS 5:1-2)* God's saving grace is accessible through faith in Jesus Christ.
- 3. *(TITUS 2:11-12)* God's saving grace is not a license to sin; it teaches us to live lives of self-control and godliness.

UNDERSTANDING BIBLICAL FAITH

- 1. *(JAMES 2:14)* Saving faith is belief accompanied by action.
- 2. (*HEBREWS 11:7*) Noah's faith moved him to build an ark in obedience to God, resulting in the salvation of his household.
- 3. *(JAMES 2:20-22)* Abraham's faith was perfected by his obedience to God, without which his faith would have been dead.
- 4. *(JOHN 3:16)* Faith in God's Son results in salvation.
- 5. *(HEBREWS 5:8-9)* Obeying God's Son results in salvation.
 - _____Saving faith in God's Son is a faith that obeys God's Son.

UNDERSTANDING REPENTANCE

Date

- 1. *(ACTS 2:36-37)* The door to repentance is opened when a person simply receives the information that they are a lost sinner.
- 2. *(2 CORINTHIANS 7:9-10)* When a person is sorry for the fact that their sin separates them from God it will lead them to repentance.
- 3. *(MATTHEW 21:28-31a)* Repentance begins when a person makes a decision to reverse the course of their life.
- 4. *(EPHESIANS 4:28-30)* Biblical repentance can be understood as forsaking sin and turning to God.
- 5. *(2 PETER 3:9)* Obeying God's command to repent is essential to salvation.

CONFESSING JESUS AS LORD

- 1. *(ROMANS 10:8-9)* Confessing Jesus as Lord and believing that God raised him from the dead is essential to salvation.
- 2. *(1 JOHN 2:4-6)* Confessing Jesus as Lord also means keeping his commandments and living as he lived.
- 3. *(MATTHEW 7:21)* Confessing Jesus as Lord but not doing as he says will keep us out of heaven.
- 4. (MARK 8:34b-35) Jesus makes it clear to those who want to follow him that the cost of doing so will be high.

UNDERSTANDING WATER BAPTISM

- 1. *(MARK 16:15-16)* Obeying God's command to be water baptized is essential to salvation.
- 2. *(REVELATION 1:5)* Our sins are removed by the blood of Jesus.
- 3. *(ACTS 22:16)* Our sins are removed in water baptism.
 - Our sins are removed by the blood of Jesus in water baptism.
- 4. *(ACTS 2:38)* We receive the indwelling of God's Holy Spirit in water baptism.
- 5. *(GALATIANS 3:26-27)* We are "clothed" with Christ in water baptism.
- 6. *(ROMANS 6:3-4)* In water baptism we become one with Christ in his death, burial, and resurrection.
- 7. *(ACTS 8:38-39)* Water baptism is a literal burial and raising up from water that points to a spiritual burial and resurrection with Christ.
- Later day forms of baptism such as sprinkling and pouring do not conform to the biblical pattern.
- 8. (COLOSSIANS 2:12-13) It is our personal faith in the saving work of God that makes our baptism effectual.

Those who are baptized without faith, such as infants who are not lost anyway, do not benefit from baptism.

BEING BORN AGAIN

- 1. *(JOHN 3:5-7)* Jesus made the astonishing claim that a person must be born again to enter the kingdom of God.
- 2. *(EZEKIEL 36:25-27)* The language of this prophecy suggests that the "new birth" which Jesus spoke about occurs in water baptism.

PERSONAL RESPONSE

- I believe that Jesus is the Son of God, he died for my sins, he was buried, and he rose again from the dead after three days.
- I understand that I can only be saved by God's grace through an obedient faith in Christ.
- I want to obey God by turning to him in repentance, confessing Jesus as Lord, and being baptized for the forgiveness of sins.
- I have already repented of my sins, confessed Jesus as Lord, and been baptized into Christ by a full immersion in water.
- I want to learn more about what God expects of me.

PART 2: WHAT MUST I DO TO BE SAVED? - BIBLE REFERENCES

SALVATION BY GRACE THROUGH FAITH

- 1. *(EPHESIANS 2:8-9)* For by grace are you saved through faith; and that not of yourselves: it is the gift of God: not of works, lest any man should boast.
- 2. (*ROMANS 5:1-2*) Therefore being justified by faith, we have peace with God through our Lord Jesus Christ: by whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.
- **3.** *(TITUS 2:11-12)* For the grace of God that brings salvation has appeared to all men, teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world.

UNDERSTANDING BIBLICAL FAITH

- 1. *(JAMES 2:14)* What does it profit, my brethren, if a man says he has faith, and does not have works? Can faith save him?
- 2. (*HEBREWS 11:7*) By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith.
- **3.** (*JAMES 2:20-22*) But will you know, O vain man, that faith without works is dead? Was not Abraham our father justified by works, when he had offered Isaac his son upon the altar? You see how faith wrought with his works, and by works was faith made perfect?
- **4.** *(JOHN 3:16)* For God so loved the world, that he gave his only begotten Son, that whosoever believes in him should not perish, but have everlasting life.
- **5.** (*HEBREWS 5:8-9*) Though he were a Son, yet he learned obedience by the things which he suffered; and being made perfect, he became the author of eternal salvation unto all them that obey him.

UNDERSTANDING REPENTANCE

1. (*ACTS 2:36-37*) Therefore let all the house of Israel know assuredly, that God has made this same Jesus, whom you have crucified, both Lord and Christ.

Now when they heard this, they were cut to the heart, and said unto Peter and to the rest of the apostles, Men and brethren, what shall we do?

- 2. (2 CORINTHIANS 7:9-10) Now I rejoice, not that you were made sorry, but that you sorrowed to repentance: for you were made sorry in a godly manner . . . For godly sorrow works repentance unto salvation not to be repented of: but the sorrow of the world works death.
- **3.** (*MATTHEW 21:28-31a*) But what do you think? A certain man had two sons; and he came to the first, and said, Son, go work today in my vineyard. He answered and said, I will not: but afterward he repented, and went. And he came to the second, and said likewise. And he answered and said, I go, sir: and went not. Which of the two did the will of his father?
- 4. *(EPHESIANS 4:28-30)* Let him that stole steal no more: but rather let him labor, working with his hands the thing which is good, that he may have to give to him that needs. Let no corrupt word proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers. And grieve not the holy Spirit of God, whereby you are sealed unto the day of redemption.
- **5.** (2 PETER 3:9) The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering toward us, not willing that any should perish, but that all should come to repentance.

CONFESSING JESUS AS LORD

- 1. (*ROMANS 10:8-9*) But what does it say? The word is near you, even in your mouth, and in your heart: that is, the word of faith, which we preach; that if you shall confess with your mouth the Lord Jesus, and shall believe in your heart that God has raised him from the dead, you shall be saved.
- 2. (1 JOHN 2:4-6) He that says, I know him, and does not keep his commandments, is a liar, and the truth is not in him. But whosoever keeps his word, in him verily is the love of God perfected: hereby we know that we are in him. He that says he abides in him ought himself also so to walk, even as he walked.

- **3.** (*MATTHEW* 7:21) Not everyone that says unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that does the will of my Father which is in heaven.
- 4. (*MARK* 8:34b-35) Whosoever will come after me, let him deny himself, and take up his cross, and follow me. For whosoever will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's, the same shall save it.

UNDERSTANDING WATER BAPTISM

- 1. (*MARK 16:15-16*) And he said unto them, Go all of you into all the world, and preach the gospel to every creature. He that believes and is baptized shall be saved; but he that believes not shall be condemned.
- 2. (*REVELATION 1:5*) And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood.
- **3.** (*ACTS 22:16*) And now why do you tarry? Arise, and be baptized, and wash away your sins, calling on the name of the Lord.
- 4. (*ACTS 2:38*) Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and you shall receive the gift of the Holy Spirit.
- **5.** (*GALATIANS 3:26-27*) For you are all the children of God by faith in Christ Jesus. For as many of you as have been baptized into Christ have put on Christ.

- 6. (*ROMANS 6:3-4*) Know you not, that so many of us as were baptized into Jesus Christ were baptized into his death? Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.
- 7. (ACTS 8:38-39) And he commanded the chariot to stand still: and they both went down into the water, both Philip and the eunuch; and he baptized him. And when they were come up out of the water, the Spirit of the Lord caught Philip away, that the eunuch saw him no more: and he went on his way rejoicing.
- 8. (COLOSSIANS 2:12-13) Buried with him in baptism, wherein also you are risen with him through faith in the working of God, who has raised him from the dead. And you, being dead in your sins and the uncircumcision of your flesh, has he made alive together with him, having forgiven you all trespasses.

BEING BORN AGAIN

- 1. *(JOHN 3:5-7)* Jesus answered, Truly, truly, I say unto you, except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. That which is born of the flesh is flesh; and that which is born of the Spirit is spirit. Marvel not that I said unto you, you must be born again.
- 2. (EZEKIEL 36:25-27) Then will I sprinkle clean water upon you, and you shall be clean: from all your filthiness, and from all your idols, will I cleanse you. A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you a heart of flesh. And I will put my spirit within you, and cause you to walk in my statutes, and you shall keep my judgments, and do them.

(All references are quoted and adapted from the Updated King James Version of the Bible, public domain, 12/25/2000)

WHAT MUST I DO TO BE SAVED? — PART THREE

Name _____

Directions: Read each statement. Then read the supporting Bible passage (if one is given) using your Bible or the supplied Bible references sheet. Mark each statement as either A (agree), D (disagree), or NS (not sure).

THE CHURCH - THE BODY OF CHRIST

- 1. *(ACTS 2:47)* The Lord adds those who are saved to the church.
- 2. *(ACTS 11:26b)* Members of the Lord's church are called Christians.
- 3. *(COLOSSIANS 1:16b -18)* The Bible identifies the church as the body of Christ.
- 4. *(EPHESIANS 4:3-6)* God is one and his church is one in hope, calling, faith, and baptism.

THE ORGANIZATION OF THE CHURCH

- 1. *(EPHESIANS 4:11-12)* God gave apostles, prophets, evangelists, pastors, and teachers to equip and build up the church.
- 2. *(2 TIMOTHY 4:2,5b)* The work of an evangelist is to teach, correct, and encourage the church with God's word.
- 3. *(PHILIPPIANS 1:1)* The office of deacon is also given to the church.
- 4. *(ACTS 6:2-3)* The office of deacon was instituted by the apostles to carry out the mundane affairs of the church.
- 5. *(1 CORINTHIANS 9:1)* To be an apostle a person had to have seen the Lord Jesus Christ; therefore no apostles are alive today.

Date _____

- 6. *(1 CORINTHIANS 13:8-11)* The gift of prophecy went away with the infancy of the church; therefore no prophets are alive today.
 - The offices of the church today are evangelists, pastors (a.k.a. elders, shepherds, or overseers), teachers, and deacons.

THE SUPERVISION OF THE CHURCH

- 1. *(2 TIMOTHY 3:16-17)* God's word is all sufficient in matters of faith, rule, and conduct for the church.
- 2. *(ACTS 20:17-18a, 28)* The elders are under charge and authority from God to supervise and care for his church.
- 3. *(HEBREWS 13:17)* The church is to submit to the care and oversight of the elders.
- 4. *(1 PETER 5:1-2a)* Elders are charged with the supervision and care of the local church of which they are members.
 - _____We conclude that the local church is independent and not subject to any outside governing body or council.

REMEMBERING THE LORD'S DEATH

- 1. *(MATTHEW 26:17-18)* On the first day of the feast of unleavened bread Jesus' disciples prepared for the passover meal.
 - Jesus would keep the meal with his disciples, but indicated he was about to die, saying, "My time is at hand."

- 2. *(1 CORINTHIANS 11:23-26 MATTHEW 26:29)* During the meal Jesus broke the unleavened bread and gave it to his disciples to eat.
 - _____Jesus then took the cup of the fruit of the vine and gave it to his disciples to drink.
 - _____Jesus said that the bread represented his body and the cup represented his blood.
 - The meal was instituted for us to remember Jesus' broken body and shed blood.
 - The meal, commonly referred to as Communion or the Lord's Supper, is to be observed until Jesus returns.
- 3. *(1 CORINTHIANS 10:16-17)* "The cup of blessing" and "The bread which we break" were phrases used to refer to the Lord's Supper.

THE ASSEMBLY OF THE CHURCH

- 1. *(ACTS 2:41-42)* During the time of the apostles, Christians were faithful to assemble, observe the Lord's Supper, and to pray.
- 2. *(ACTS 20:7)* Christians came together on Sunday to partake of the Lord's Supper and to hear a message from God's word.
- 3. *(1 CORINTHIANS 16:1-3)* Christians were commanded to give of their income to the work of the Lord on the first day of the week.
- 4. *(COLOSSIANS 3:16)* We are told to teach and admonish each other in song and to worship God in song.

We conclude that the Sunday worship assembly involves singing, praying, preaching, giving, and observing the Lord's Supper.

REMAINING FAITHFUL TO GOD

- 1. *(HEBREWS 10:24-26)* We cannot afford to neglect the assembly of the church.
- 2. *(REVELATION 2:10)* The crown of eternal life is promised to those who remain faithful to God.
- 3. *(2 PETER 1:5-8)* A Christian must be diligent and continue to grow into the likeness of Christ.
- 4. *(ACTS 20:32)* A lifelong commitment to God and his word is absolutely essential to our spiritual growth and final reward.

PERSONAL RESPONSE

____I am already a Christian.

- I am a Christian but have not been living faithfully, and I want to repent and start living faithfully now.
 - I am not a Christian but I want to become one as soon as possible.

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PART 3: WHAT MUST I DO TO BE SAVED? - BIBLE REFERENCES

THE CHURCH – THE BODY OF CHRIST

- 1. (*ACTS 2:47*) Praising God, and having favor with all the people. And the Lord added to the church daily such as should be saved.
- 2. (ACTS 11:26b) And it came to pass, that a whole year they assembled themselves with the church, and taught a great many people. And the disciples were called Christians first in Antioch.
- **3.** (*COLOSSIANS 1:16b -18*) All things were created by him, and for him: and he is before all things, and by him all things consist. And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence.
- 4. *(EPHESIANS 4:3-6)* Endeavouring to keep the unity of the Spirit in the bond of peace. There is one body, and one Spirit, even as all of you are called in one hope of your calling; one Lord, one faith, one baptism, one God and Father of all, who is above all, and through all, and in you all.

THE ORGANIZATION OF THE CHURCH

- 1. *(EPHESIANS 4:11-12)* And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; for the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ.
- 2. (2 TIMOTHY 4:2,5b) Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine. . .do the work of an evangelist, make full proof of your ministry.
- **3.** (*PHILIPPIANS 1:1*) Paul and Timotheus, the servants of Jesus Christ, to all the saints in Christ Jesus which are at Philippi, with the overseers and deacons.
- 4. (ACTS 6:2-3) Then the twelve called the multitude of the disciples unto them, and said, It is not reasonable that we should leave the word of God, and serve tables. Therefore, brethren, seek out among yourselves seven men of honest report, full of the Holy Spirit and wisdom, whom we may appoint over this business.

- **5.** (*1 CORINTHIANS 9:1*) Am I not an apostle? Am I not free? Have I not seen Jesus Christ our Lord? Are not all of you my work in the Lord?
- 6. (1 CORINTHIANS 13:8-11) Love never fails: but if there be prophecies, they shall fail; if there be tongues, they shall cease; if there is knowledge, it shall vanish away. For we know in part, and we prophesy in part. But when that which is perfect has come, then that which is in part shall be done away. When I was a child I spoke as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things.

THE SUPERVISION OF THE CHURCH

- 1. (*2 TIMOTHY 3:16-17*) All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: that the man of God may be perfect, thoroughly furnished unto all good works.
- 2. (ACTS 20:17-18a, 28) And from Miletus he sent to Ephesus, and called the elders of the church. And when they were come to him, he said unto them. . . Take heed therefore unto yourselves, and to all the flock, over which the Holy Spirit has made you overseers, to feed the church of God, which he has purchased with his own blood.
- **3.** (*HEBREWS 13:17*) Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief.
- 4. (1 PETER 5:1-2a) The elders which are among you I exhort, who am also an elder, and a witness of the sufferings of Christ, and also a partaker of the glory that shall be revealed: feed the flock of God which is among you, taking the oversight thereof, not by compulsion, but willingly.

REMEMBERING THE LORD'S DEATH

1. *(MATTHEW 26:17-18)* Now the first day of the feast of unleavened bread the disciples came to Jesus, saying unto him, Where do you want us to prepare for you to eat the passover? And he said, Go into the city to such a man, and say unto him, The Master says, My time is at hand; I will keep the passover at your house with my disciples.

- 2. (1 CORINTHIANS 11:23-26 MATTHEW 26:29) For I have received of the Lord that which also I delivered unto you, that the Lord Jesus the same night in which he was betrayed took bread: And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: do this in remembrance of me. In the same manner also he took the cup after the supper, saying, This cup is the new testament in my blood: this do all of you, as often as you drink it, in remembrance of me. For as often as you eat this bread, and drink this cup, you do show the Lord's death till he comes. But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom.
- **3.** (*1 CORINTHIANS 10:16-17*) The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ? For we being many are one bread, and one body: for we are all partakers of that one bread.

THE ASSEMBLY OF THE CHURCH

- 1. (ACTS 2:41-42) Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls. And they continued steadfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers.
- 2. (ACTS 20:7) And upon the first day of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the next day; and continued his speech until midnight.
- **3.** (*1 CORINTHIANS 16:1-3*) Now concerning the collection for the saints, as I have given order to the churches of Galatia, even so do all of you. Upon the first day of the week let every one of you put something aside in reserve, as God has prospered

him, that there be no gatherings when I come. And when I come, whomever you approve by your letters, I will send them to bring your gift to Jerusalem.

4. (COLOSSIANS 3:16) Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.

REMAINING FAITHFUL TO GOD

- 1. (*HEBREWS 10:24-26*) And let us consider one another to provoke unto love and to good works: not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as you see the day approaching. For if we sin willfully after that we have received the knowledge of the truth, there remains no more sacrifice for sins.
- **2.** (*REVELATION 2:10*) Fear none of those things which you shall suffer: behold, the devil shall cast some of you into prison, that all of you may be tried; and all of you shall have tribulation ten days: be faithful unto death, and I will give you a crown of life.
- **3.** (2 PETER 1:5-8) And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge; and to knowledge self-control; and to self-control patience; and to patience godliness; and to godliness brotherly kindness; and to brotherly kindness love. For if these things be in you, and abound, they make you that you shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ.
- **4.** (*ACTS 20:32*) And now, brethren, I commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are sanctified.

(All references are quoted and adapted from the Updated King James Version of the Bible, public domain, 12/25/2000)