

# THE END

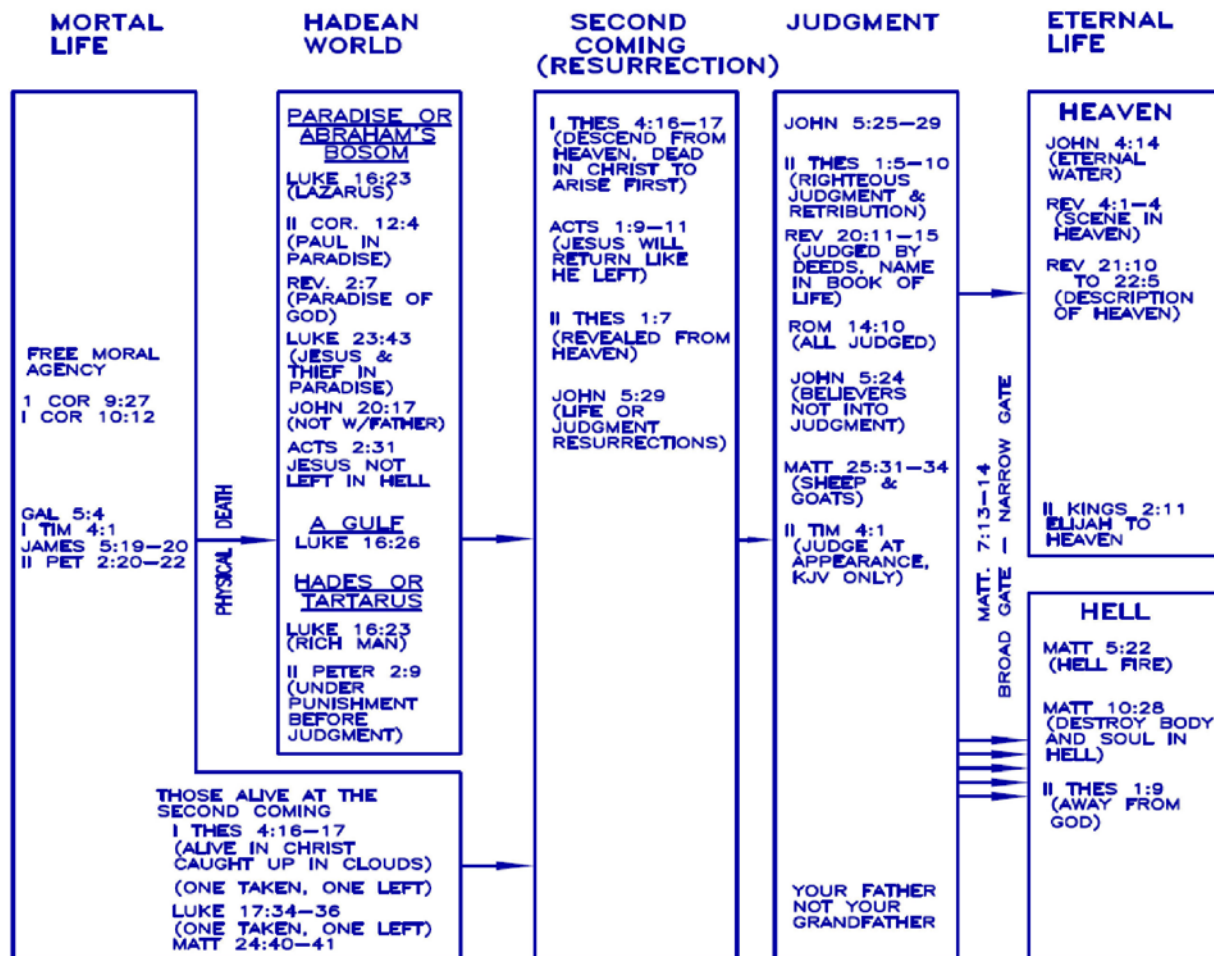
## THE HADEAN WORLD



**SUMMARY:** Those who die before the second coming will go to the Hadean world which is divided into Paradise or Abraham's bosom and Hades or Tartarus.

The following chart attempts to graphically summarize the periods of mortal life, the hadean world, the second coming, judgment, and eternal life to assist in an overview understanding. It illustrates our understanding of the status of the rich man and Lazarus, the thief on the cross, where Christ was during the 3 days in the grave, and Elijah.

Key to this is that paradise and hades are part of a hadean world and punishment or pleasure in this state is "self-inflicted" as you now know fully that there is a God and basically know your eternal destination. All beings in the Hadean world are spiritual so the "gulf" of Luke 16:26 is the unchangeable realization of destiny rather than a physical barrier. If you have a better explanation, let us know.



(6,000,000,000 PEOPLE / 60 MIN. / 60 SEC. / 24 HOURS / 365.25 DAYS = 190.1 YEARS @ 1 SEC. PER JUDGMENT)

## THE RICH MAN AND LAZARUS IN THE HADEAN WORLD

The following description of the rich man and Lazarus determine a lot of how we understand judgment:

Luke 16:19-31 "Now there was a certain rich man, and he habitually dressed in purple and fine linen, gaily living in splendor every day. And a certain poor man named Lazarus was laid at his gate, covered with sores, and longing to be fed with the {crumbs} which were falling from the rich man's table; besides, even the dogs were coming and licking his sores. Now it came about that the poor man died and he was carried away by the angels to Abraham's bosom; and the rich man also died and was buried. And in Hades he lifted up his eyes, being in torment, and saw Abraham far away, and Lazarus in his bosom. And he cried out and said, 'Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water and cool off my tongue; for I am in agony in this flame. But Abraham said, 'Child, remember that during your life you received your good things, and likewise Lazarus bad things; but now he is being comforted here, and you are in agony. And besides all this, between us and you there is a great chasm fixed, in order that those who wish to come over from here to you may not be able, and {that} none may cross over from there to us. And he said, 'Then I beg you, Father, that you send him to my father's house -- for I have five brothers-- that he may warn them, lest they also come to this place of torment. But Abraham said, 'They have Moses and the Prophets; let them hear them.' But he said, 'No, Father Abraham, but if someone goes to them from the dead, they will repent!' But he said to him, 'If they do not listen to Moses and the Prophets, neither will they be persuaded if someone rises from the dead.' (NAS)

What it says:

1. Lazarus was in comfort in Abraham's bosom.
2. The rich man was in torment
3. There was a great gulf between them
4. The rich man could see Lazarus

Observations:

1. There was a great gulf between them, but the rich man could see Lazarus. It must not have been a great physical distance gulf. I suggest that the gulf was that Lazarus knew he would go to heaven and the rich man knew he would go to hell, and they could not change the results. They could not go between.
2. This is only the example of a single good man who recognized he would go to heaven and so was comforted in the spiritual state, and a bad man who recognized that he would go to hell so was tormented. These two cases are not sufficiently specific to state that judgment had already taken place, with the associated fancy footwork to explain why

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judgment day won't really be judgment day. It is more reasonable to understand that both were extremely aware that God was for real when they died, and they knew the type life they had lived. They were sure of their ultimate destination before judgment day. Their judgment will be a no-brainer. This does not teach that there are not other individuals whose fate is not so obvious.