BIBLE

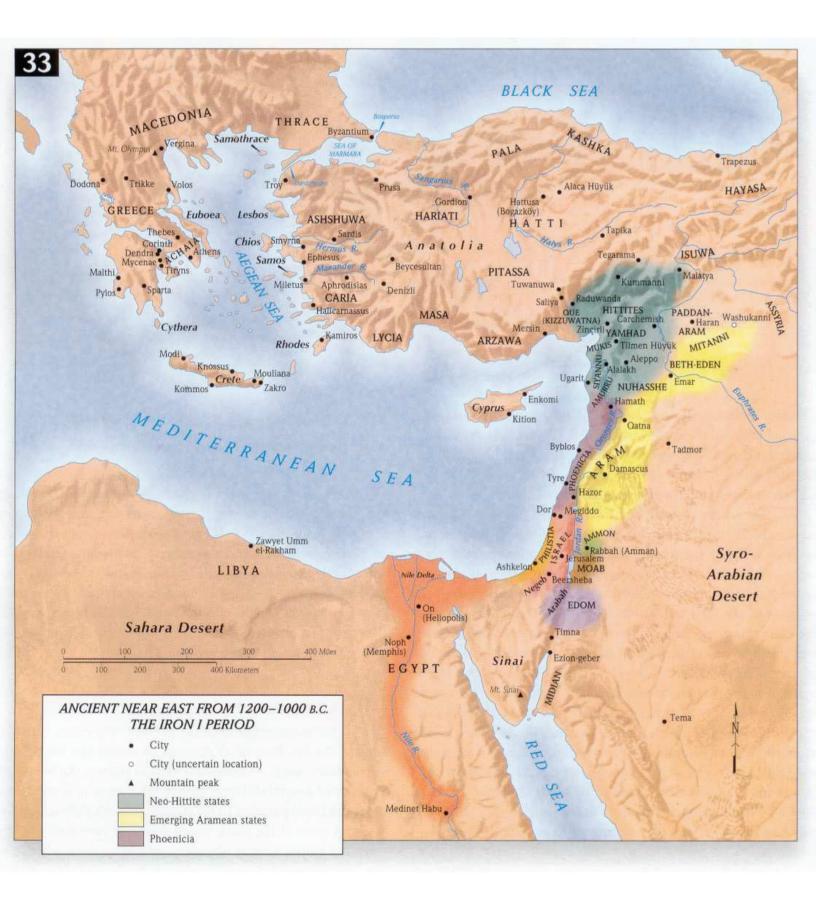
ACCESS FOUNDATION

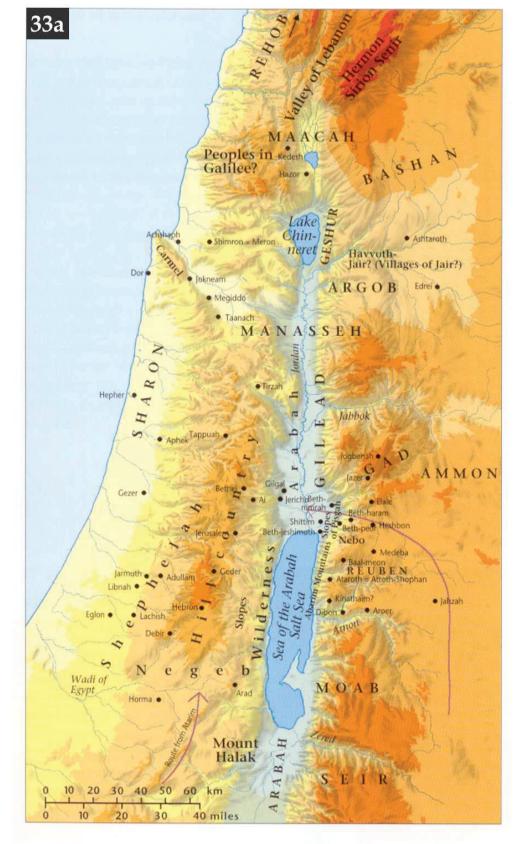
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> Zaine Ridling, Ph.D. Editor

Chapter 8

Conquest and Settlement

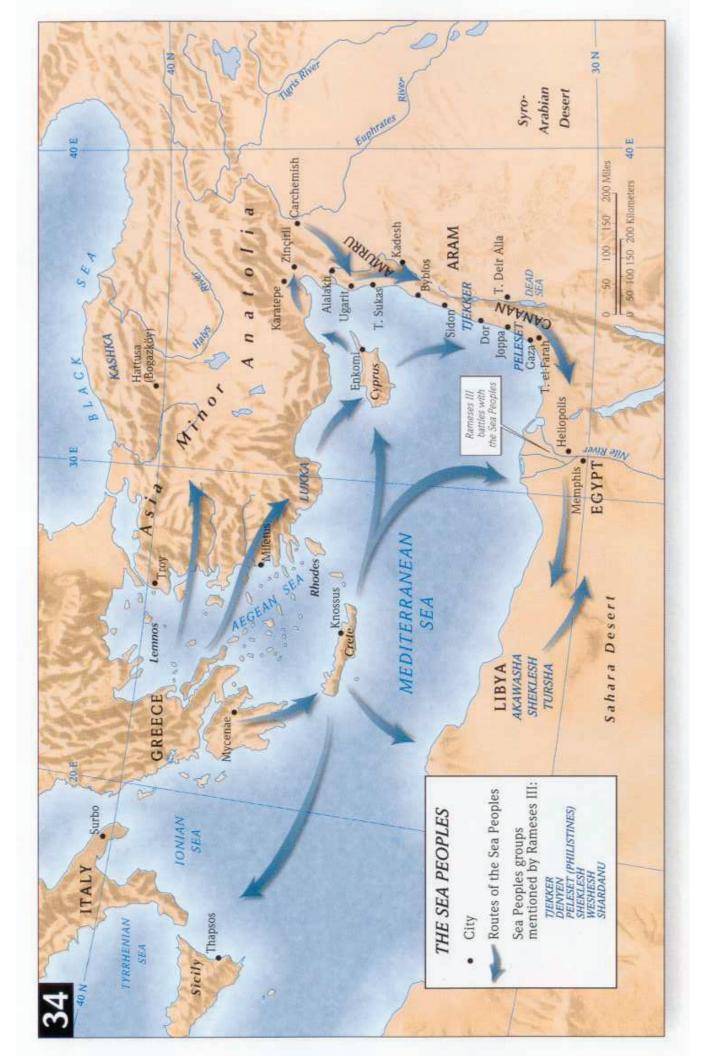


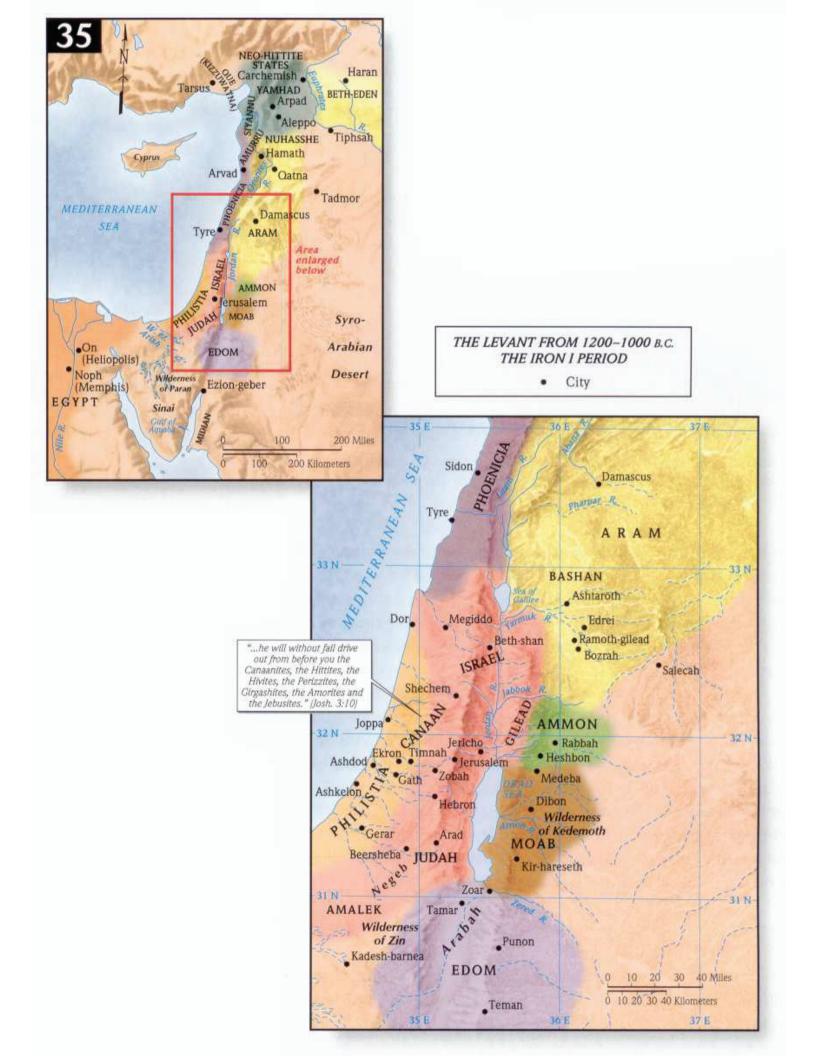


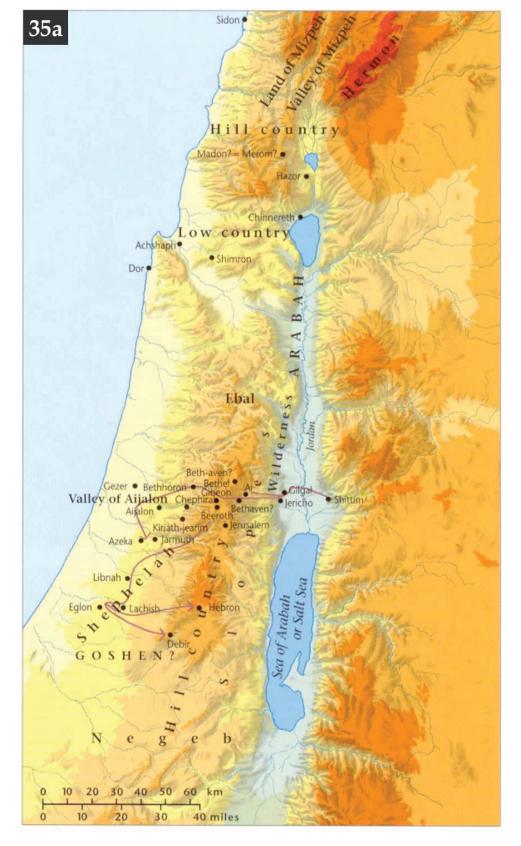
The Conquest of Canaan

Numbers 13–14; 21–32; Deuteronomy 2–3; Joshua 12

The map is based on three distinct traditions which were eventually combined in a single narrative. The mission of the spies in Numbers 13–14 reflects an immigration into Canaan from the south. The conquest of Transjordan is recounted in Numbers 21–32 and Deuteronomy 2–3. The conquest of Canaan is finally summarized in Joshua 12 by a list of conquered lands and cities. These three traditions account for all the territory of Palestine and the southern Transjordan later claimed by Israel.





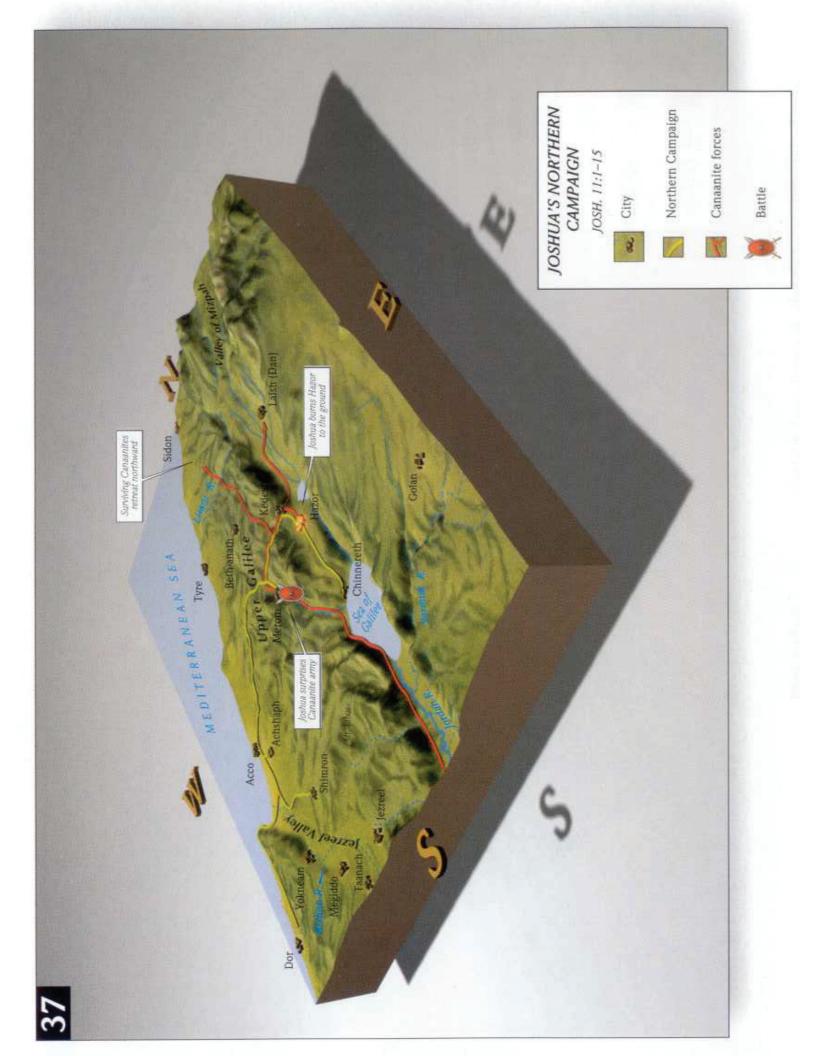


The Conquest by Joshua

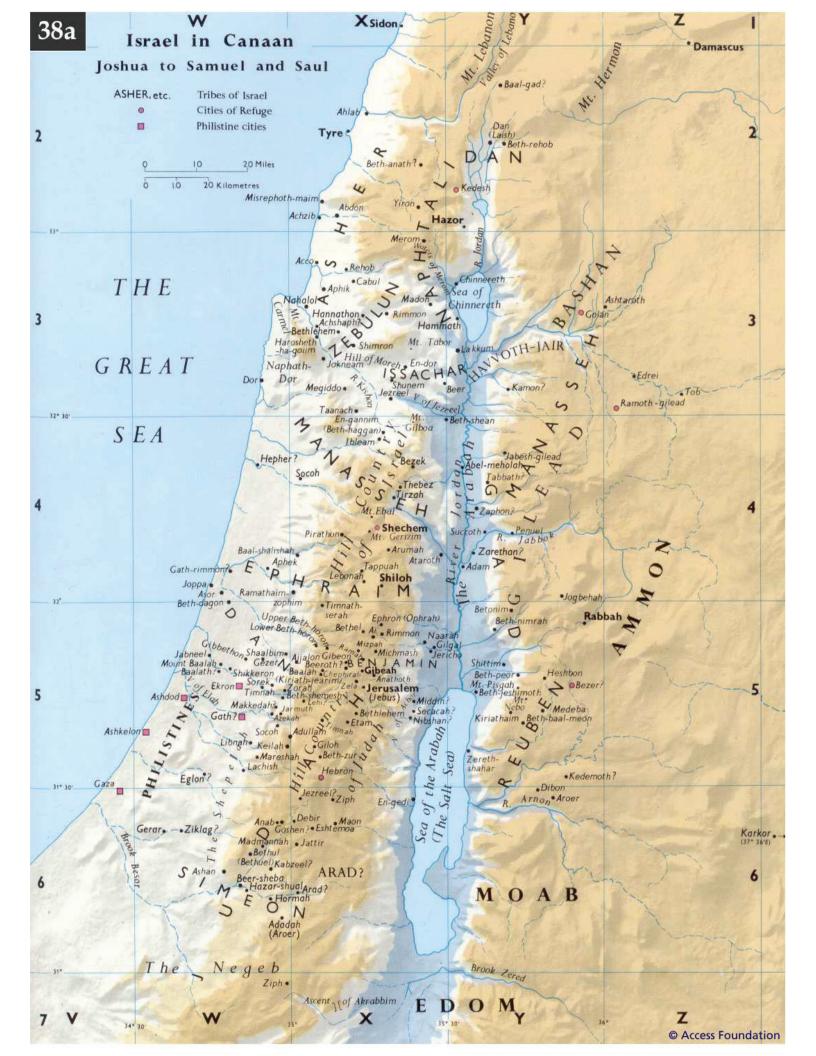
Joshua 2.1-11.15

The account of Joshua's conquest deals with only two areas in the promised land. The first campaign was in the south, concentrating primarily in the area later occupied by the tribe of Benjamin, and with the Israelites' base camp at Gilgal near the Jordan (Joshua 2–10). The second campaign was the conquest of Galilee at the battle of Merom Waters and the capture of Hazor, the chief city of the region (Joshua 11.1-15). No mention is made of the central hill country (cf. the lists in Joshua 13–19.

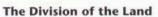












NAPHTALT NAPHTALT

ZEBULUN

ASHER

EPHRAIM

4kgal

DAN

SAVILSITHA

ISSA CHAR

JAMIN

MANASSEH

GAD

REUBEN

Joshua 13–19. Joshua 15.20-62; 18.21-28; 19.40-46

After Joshua's conquest, the land was divided among the tribes of Israel. The lists in Joshua 13–19 contain diverse elements. Some describe boundaries while others are lists of cities. Dating the lists is difficult because they reflect different periods in the history of Israel. One of the lists (Joshua 15.20-62, the cities of Judah) is generally assigned to the reign of King Josiah. The final composition of Joshua 13–19 was evidently during the Hasmonean period, reflecting their territorial claims.





The Levitical Cities

Joshua 21; 1 Chronicles 6.39-66 (Vulgate 6.54-81)

When the land of Palestine was divided among the tribes of Israel the clans of the priestly tribe of Levi were not allotted a single area for their settlement. Instead they were given certain cities within the areas allotted to the other tribes. A number of these cities were also designated places of refuge, where a person accused of accidental killing could find sanctuary from avengers.

The origins of this list are unknown.







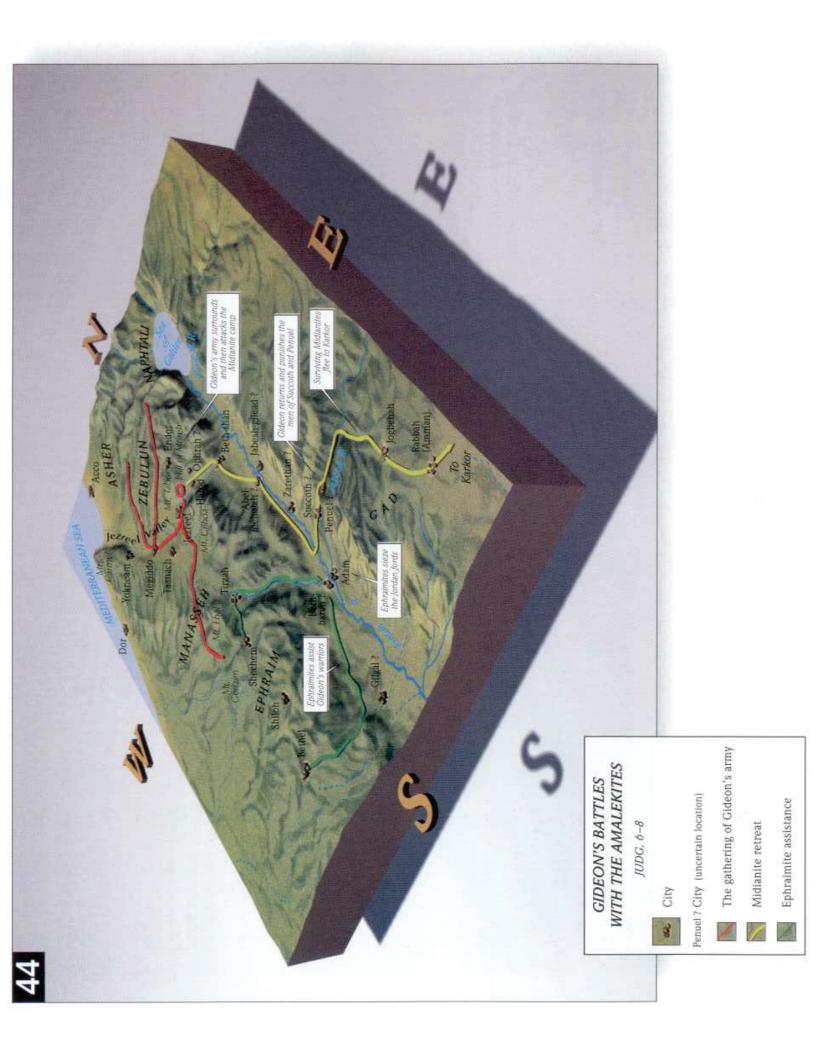
The Period of the Judges

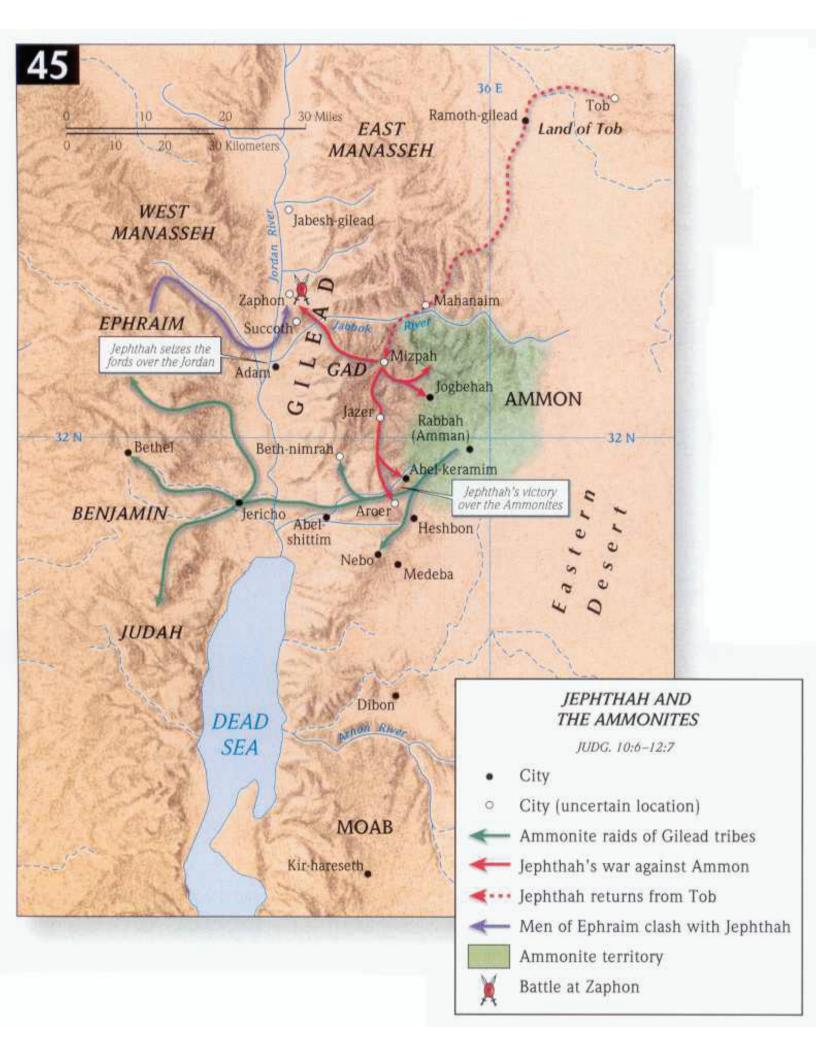
Judges 1–21; 1 Samuel 1–7 The time between the conquest of Palestine and the reign of King Saul is called the period of the judges. Judges 1–21 and 1 Samuel 1–7 preserve the traditions of various tribes and clans from this period as they were later edited to form a continuous narrative. It is almost impossible to determine the chronological and historical relationships of these traditions to each other and assign them precise dates.

In the archaeology of Palestine this is the early Iron Age, approximately between 1200 and 1000 B.C. The map shows the extent to which the Israelites were able to occupy the land of Canaan, and the areas and cities they were unable to conquer (Judges 1.27-36).



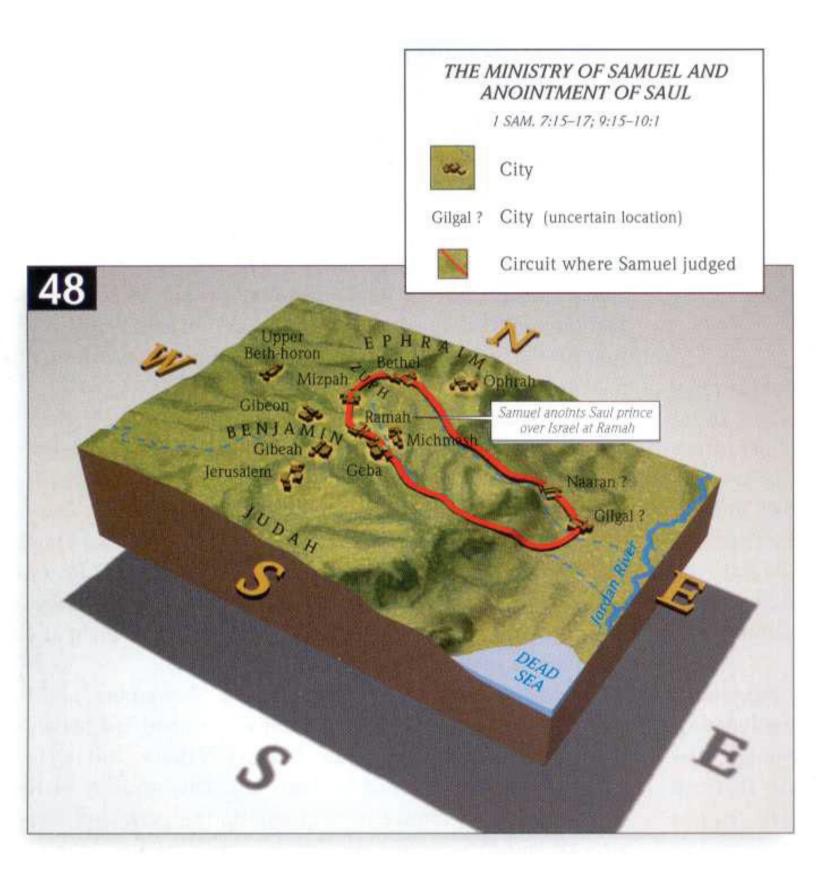


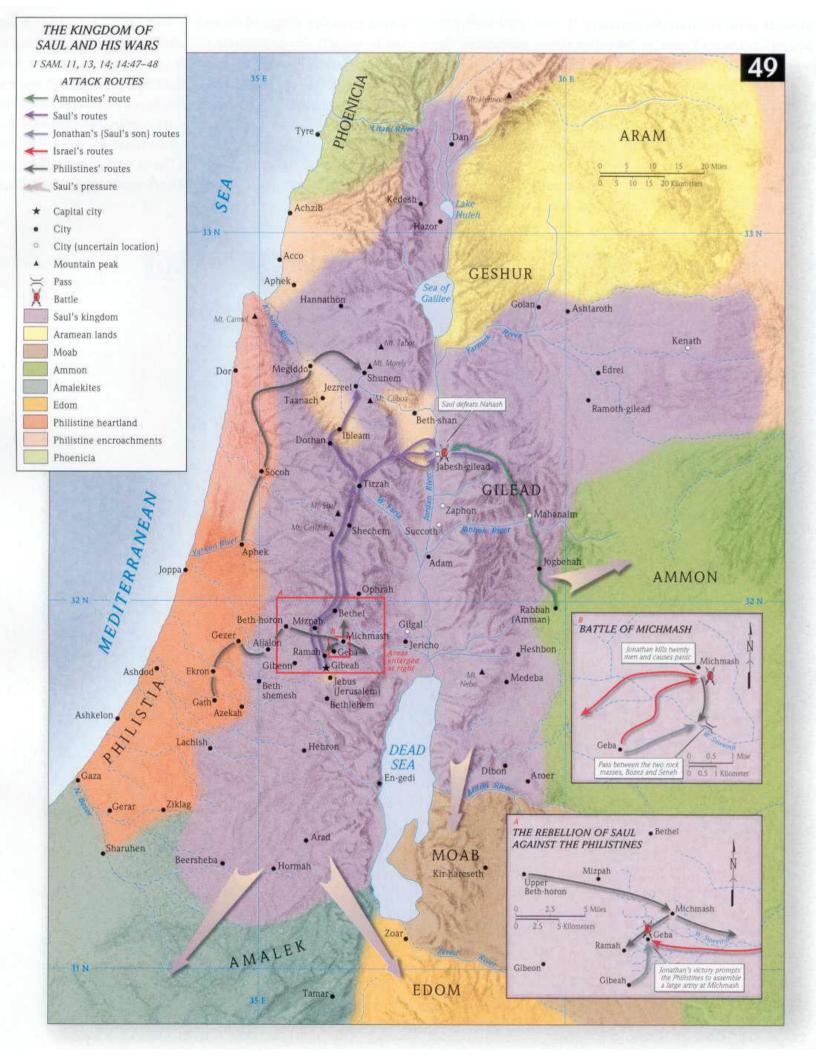












Saul

1 Samuel 9-31; 2 Samuel 2.8f; 1 Chronicles 9.35-10.14 In response to external pressures, especially from the Philistines, the leader Saul from the tribe of Benjamin succeeded about 1000 B.C. in uniting the tribes and clans of Israel as a kingdom, or rather a chiefdom, although he was unable to establish their territorial integrity. His reign was characterized externally by wars and internally by his rivalry with David. Saul was killed together with his sons in battle against the Philistines on Mount Gilboa, probably in an attempt to join together the territories of the central and northern Israelite tribes.



