

ALL THINGS WORK TOGETHER FOR GOOD

NUMBER 150

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Romans 8:28 NASB “And we know that God causes all things to work together for good to those who love God, to those who are called according to His purpose.”

The frequent implication of those teaching about this is that all things will be good for good Christians. It really fits the theme of health and wealth teachings.

It is sometimes hard to imagine what this means when we are sick, or our loved ones are dying. This would be especially true when your child gets cancer or dies.

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On June 15 the Greater Houston Campaign for Christ coordinated an area wide day of pray and fasting for the current Covid and racial problems. The fasting and prayers were from 10:00 a.m. until 6:00 p.m., and were concluded by a teleconference prayer with hundreds of members calling in. The teleconference prayers were led by 9 local ministers. These minis-

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TEXAS INTERNATIONAL BIBLE INSTITUTE

Texas International Bible Institute was founded in 2003 to train Hispanic men and women, in Spanish, to make disciples of Jesus Christ, who make other disciples, who are then gathered into churches sharing that mission.

The original goal was to train only five to ten people at a time in the Houston area; however, the Lord has blessed us with the explosive opportunities of international live video conferencing and online training. TIBI now has about 4600 students in 64 countries. Of these, about 100 participate in our live video conferencing classes; 2100 study online; and about 2400 access our courses through hard drives or flash drives with the courses (primarily used in countries like Cuba which have very limited Internet access.)

We give scholarships to certain well-qualified students so that they can study live full-time to prepare themselves to serve in the local church. Our students take 40 courses in Bible text, languages, exegesis, and ministry skills, and receive a Bachelor of Biblical Studies. We are in the process of our degree being certified by the Association of Hispanic Theological Education. With our degree, students can apply for graduate studies to any seminary in the US. Our students are taught by a faculty of 25 men from 7 countries, including 18 Hispanics.

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TEXAS INTERNATIONAL BIBLE INSTITUTE, P. 2

We conduct our live courses through Zoom, an interactive video conferencing now well known! We often have 30+ sites from 10 countries connected at once, and our system has the capacity to expand to thousands of participants. Instead of leaving their homes, churches, and countries to receive training elsewhere, students can remain in their homes, towns, and congregations to study, and immediately use what they have learned in their home churches.

The full-time students also complement their academic work with at least 10 hours per week of practical ministry in their local congregations. This is overseen by our full-time supervisor, a respected Hispanic minister with 37 years of experience in successful ministry.

In July, we will hold our 15th graduation, bringing to 125 the number of full-time students who have graduated from our program. We have 164 current full-time students or graduates working in 112 congregations in 76 cities in 18 countries. We have helped plant 63 new congregations since 2009, and there have been over 4400 baptisms since 2009 in places where we help train people. These statistics are only from our full-time students; we know our part-time students are in many more places, doing wonderful work as well. We are grateful to the Lord for them.

TIBI has various platforms giving information about and access to our programs. At www.ibitibi.org, you will find information in English and Spanish regarding all aspects of the school's mission, policies, and program. There are pictures, videos, documents, school catalogs, power point presentations, and newsletters.

Each course has a webpage which describes it and gives the professor's contact information and the course resources, including links to recorded class videos and to the video conferencing classroom. Our video library is constantly updated.

Our 40 online courses are on a new server at www.ibitenlinea.org, with several more courses being recorded. We also have a YouTube channel which has more than 900 videos (https://www.youtube.com/channel/UC215-ugL_KU32VotdJEbgiQ/playlists), including teaching videos created in Israel in regular and 360-degree format. We just passed 10,000 channel subscribers, and the videos have received 986,000+ views in 5 years.

TIBI's program is accessible from anywhere in the world, and our courses are inexpensive or free. There is no tuition for our live classes, and there are some scholarships for online courses. If your church supports someone in Hispanic ministry, or a congregation anywhere in Latin America, they may study with us and be equipped as they continue their ministry.

If you are interested in our program, our greatest need right now is money for scholarships. Our scholarships range from \$250/month to \$700/month, and they last two years. We always have more students apply than we can fund—this year 58 students applied for scholarships, but we could only take 10. If you can help with this need, please write to Steve Austin at slaus-tin@cebridge.net, call him at (281) 787-3721, or go online to donate at www.ibitibi.org.



25 SITES ON SCREEN; PRIVATE AND PUBLIC CHAT; DOCUMENT-SHARING CAPACITY

ALL THINGS WORK TOGETHER FOR GOOD, P. 2

Whatever this means, this encouragement was given to the Roman Christians who were under substantial suffering and persecution. Paul was aware of the situation, so it is unlikely he was teaching a health and wealth gospel. He had to be saying that in some way even suffering and persecution worked together for good. This is hard to relate to in our comfortable lives today.

The commentary portion of the PEOPLES NEW TESTAMENT WITH NOTES by B.W. Johnson explains this as “The third ground of encouragement to saints in suffering is now given. To them, under God’s providence, all things, even their sorrows, trials, and persecutions, work together for blessing.

This precious assurance is not to all mankind, saint and sinner, but is limited to a class. To them that love God; the called according to his purpose. These are those who enjoy the blessed assurance just given.” He seems to simply restate it without explaining it or giving much help.

CONTRARIAN POINT OF VIEW:

As the simple logic of straight forward thinking does not explain this very well, we are going to look at a contrarian point of view to see if it makes this situation clearer. A contrarian is a person who holds a contrary position, especially a position against the majority. You may think of a contrary child as one difficult to deal with. A contrarian may or may not be difficult to deal with, they as associated with unconventional positions. Jesus was certainly a contrarian, and we are supposed to be also.

The natural presumption for this scripture seems to be that our physical conditions have

a positive impact on our physical life. Consider instead that our physical conditions have an impact on our spiritual life, or more specifically with our spiritual destiny.

The first thing to define is what does “good” mean? Does it mean a better car in the driveway or does it mean that you will go to Heaven? We live on the earth for a brief span and will spend an eternity in Heaven or Hell. Is “good” making this brief span more comfortable or insuring your eternal destiny? We are going to suggest here that “good” is insuring your eternal destiny. Does that align with reality,

in the first century and now?

With respect to the first century, before Romans 8:28 Paul said in Romans 8:18

NASB “For I consider that the sufferings of this present time are not worthy to be compared with the glory that is to be revealed to us.”

After Romans 8:28 Paul said in Romans 8:35-39 NASB “Who will separate us from the love of Christ? Will

tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? Just as it is written, ‘For Your sake we are being put to death all day long; We were considered as sheep to be slaughtered.’ But in all these things we overwhelmingly conquer through Him who loved us. For I am convinced that neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, nor height, nor depth, nor any other created thing, will be able to separate us from the love of God, which is in Christ Jesus our Lord.”

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A CONTRARIAN IS A PERSON WHO HOLDS A CONTRARY POSITION, ESPECIALLY A POSITION AGAINST THE MAJORITY.

JESUS WAS CERTAINLY A CONTRARIAN.

ALL THINGS WORK TOGETHER FOR GOOD, P. 3

Before and after the “all things to work together for good” verse, Paul is discussing suffering in the present and the future glory that is to be revealed to us. That would definitely seem to teach that the “good” is not present comfort, health, and wealth, but is a future reward in Heaven.

In the present, any studies we have seen on those who follow the Bible closely in comparison to those who do not in the same society does not show that those that adhere to the Bible are healthier or wealthier than those who do not. If anything, the data we have seen would tend to show the opposite at least on the wealthier part. It would at least not be as strikingly opposite as the problems the first century Christians were having, thank goodness.

That would say that things work together to ensure that you are going to heaven, but how can it do it? How can suffering or death of a loved one help ensure that you go to heaven?

In some sense the death of your child must work for the good, which is defined in this article as helping ensure that you will go to heaven. We are suggesting that it is not specifically your child, but your child generically.

Again, think of it from a contrarian point of view. This is similar to the “Problem of Pain and suffering” discussed in the lesson titled in this series titled THE PROBLEM OF PAIN AND SUFFERING. It was suggested there that pain and suffering show the wisdom of God, whereas the suggestion that we should not have pain and suffering would show human wisdom.

Pain and suffering likewise show us that we are not in control but rather show us that we are created and subject to something greater

than us. With the level of pain and suffering we have today, a majority of people still feel like they are in control and don’t actually need God. However, the level of pain and uncertainty we face does help those who will listen that this world is not the “be all and end all” for

us. There is something better to look forward to.

In other words, all things or “life” works together to ensure that the children of God will have a home in Heaven.

ALL THINGS OR “LIFE” WORKS TOGETHER TO ENSURE THAT THE CHILDREN OF GOD WILL HAVE A HOME IN HEAVEN.



ters were Hugh Miller of Kingwood, Vincent McKinney of North Fort Bend, Jim Culpepper of Spring Branch, Lewis Parker of Sugarland, Lance Leavens of Champions, Kelvin Weathers of Union, Richard Blount of Deer Park, David Duncan of Memorial, and Gary Smith of Fifth Ward Churches of Christ.

The Campaign for Christ is currently planning another event in late Fall. If you want to be involved, let us know at info@thearray.org.



LEFTOVERS

“When they had all had enough to eat, he said to his disciples, “Gather the pieces that are left over. Let nothing be wasted.” (John 6:12)

What a marvel, Jesus was concerned with the leftovers. He knew the virtue of prudence. Instead of seeing it as a problem we should use our excess to bless the lives of other people. In both accounts of the feeding of the multitudes there were leftovers. God still provides more than we need.

We have so much of everything that we rarely concern ourselves with the leftovers. Being wasteful has become a characteristic of our culture. We need to be a good example of thrift to our children along with teaching them that being wasteful is wrong. The generations before us knew more about being deprived during hard times. They were less likely to be wasteful.

We need to take Jesus’ command seriously, “Let nothing be wasted.” It’s prudent to plan so that you don’t have a lot of leftovers, but we usually err on the side of having extra. God’s abundance is intended for our generosity not to be wasted. Whether food, clothing or other items we need to share the things that we are not able to use.

And remember to be thankful for everything that God has provided. It is simply not possible to out give God. *“Give, and it will be given to you. A good measure, pressed down, shaken together and running over, will be poured into your lap. For with the measure you use, it will be measured to you.” (Luke 6:38)* Just keep the blessings flowing. As you give, you will receive. What can you put back into circulation today?

Elizabeth Brown, Texarkana, TX

ARE WE NOT?

“Our bodies rot and return to earth - dust to dust”

When we return to the land where we all began.

Are we mute and eerie, reduced to a theory?

Empty of heart, at home in the dark never more to be?

How can it be that this would be me?

Why can I not see a path to follow?

My truth that I believe how hollow?

What power is there that makes us care?

May it be there is someone out there

Beyond the air I breathe that will not leave

Me alone and on my own,

But is waiting to make Himself known

A Spirit who hovers, waiting to recover

my cold wasted body now growing old.

He tells us He cares, has more to share.

Come he calls, into my light and see my might.

Take and eat, take and drink of Living water

that gives new life to the vine that springs from mine

Bear fruit of My Spirit – be My exhibit

When we care, we share - the fruit of the Spirit

Tis given by grace to a fallen race.

Freely received, when believed, relieves.

A new start for the heart

A new light in the dark

A fire in our bones, groans within,

Burns away our sin, quiets the din.

The old become bold, take a stand, extend their hand

Become a band that travels the land, message in hand,

Calling all with an ear to hear,

All with eyes that they may see

Ambassadors are we, of who is to come

by the power that Is His

The mighty I AM.

Larry S. Grubbs, Harrison, Ohio

REFOCUS WEEKEND



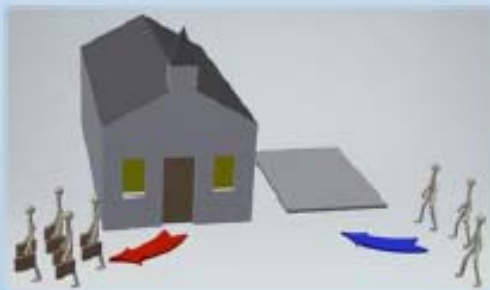
PURPOSE: To assist in returning Churches of Christ to a Great Commission growth pattern by providing information, discussions, analysis and systems relating to the scriptural growth of your congregation.

SAMPLE WEEKEND PACKAGE:

1. **AREA WIDE YOUTH EVENT ON FRIDAY NIGHT AT YOUR FACILITY**
 1. Topic will be Impossible for Evolution or a similar subject with an Institute speaker
 2. The Institute will sponsor Pizza and cokes (or the equivalent)
2. **SATURDAY CHURCH GROWTH SEMINAR**

The presentation can be area wide, the entire congregation, the leadership, or specific individuals.

 1. Breakfast optional
 2. Presentations and discussion until noon.
 3. Lunch paid for by Institute
 4. Discussions from lunch until 2:00, or as long as discussions last.
3. **SUNDAY WORSHIP SERVICES**
 1. Lessons can be provided on the church growth theme in Bible Class, morning worship and evening worship.
 2. Discussion meetings with leadership Sunday afternoon.



We do not charge for our services.
For more information, contact us at
info@occg.institute

One or more of the following OC Church Growth Institute members will make the presentation at your congregation:



Kent Allen
V.P. Advancement
Oklahoma Christian U.



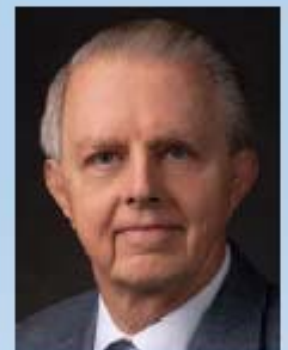
Dr. David Duncan
Pulpit Minister
Memorial Church of Christ



Gary Smith
Pulpit Minister
Fifth Ward Church of Christ



Philip Bailey
Elder
Memorial Church of Christ



Benton F. Baugh, Ph.D.
Director, OC Church
Growth Institute

GUARANTEED CHURCH GROWTH!

If we provide a **REFOCUS WEEKEND** we will guarantee that **if your congregation does not grow 5% in 2 years, we will donate \$5000 to the Church of Christ related children's home of your choice in your name.**

A REFOCUS WEEKEND IS:

- (1) Friday night: Area wide youth rally at your facility, we provide the pizza & cokes
- (2) Saturday 8:00 - 2:00: Church growth consultation
- (3) Saturday or Sunday Afternoon: Congregational Dream Session
- (4) Sunday Bible Class: A church growth lesson
- (5) Sunday morning worship: A church growth sermon

See <https://occg.institute/refresh/> for more specific information.



**A FREE, FULL ONLINE RESOURCE
FOR 21ST CENTURY EVANGELISM**

www.occginstitute.org

Can we help you, can you help us?

For more information, contact:
info@occg.institute
See website for cell phone shortcut!

Hello, this is Maxine -- I have questions!



Why, why, why do we press harder on the remote control when we know the batteries are getting weak?

Why do banks charge a fee due to insufficient funds when they already know you're broke?

Why is it that when someone tells you that there are one billion stars in the universe you believe them, but if they tell you there is wet paint you have to touch it to check?



Foster's Home for Children

In an effort to meet a growing demand for children needing out of home placement, Foster's Home for Children is expanding by three additional group homes in the summer of 2019. We will be interviewing and hiring caregivers for these three homes. If you are interested in being considered, it is not too early to submit your application. Consider serving with us as we provide sanctuary and healing to children of trauma. Applications can be found on our website at www.fostershome.org, and submitted to glenn@fostershome.org.

For more information, contact Glenn Newberry, President, at 214 536-6172.



NORTH FORT BEND
CHURCH OF CHRIST

Meeting at Tom Wilson Elementary
5200 Falcon Landing Blvd.
Katy Texas, 77494.

Bible class at 9:00 am
Worship at 10:00 am.

Please plan to attend and tell your friends and neighbors. Most importantly, please pray for this mission effort.

www.nfbcoc.org

For more information, contact:

Visitors

As you travel, you can be of assistance in local congregations in helping them to understand how they are seen by potential visitors and prospects.

On the occginstitute.org website, Project Papers tab is a paper titled:
MYSTERY GUEST PROGRAM

This paper and the forms included will help you anonymously communicate with the congregation and improve their "curb appeal".

A project of the OC Church Growth Think Tank

IMPOSSIBLE FOR EVOLUTION #106 – EASTER EGGS

Maybe these aren't actually Easter eggs, but at least the aqua colored ones look like it.

In each of the three groupings in the picture, the largest egg is a Cuckoo bird egg and the other three are of some other type of bird – a host bird.

The Cuckoo is a brood parasitic bird. This means that it is functionally a parasite which lays its eggs in some other kind of bird's nest to be hatched and fed. If the host recognizes that a foreign egg has been put in its nest, it will kick it out. The survival of the Cuckoos is dependent upon the Cuckoo being able to lay an egg in the nest of the host that the host bird will think is its own.

Eggs vary from white to bright colors and some have detailed patterns. Is it possible for a bird to see another bird's nest with blue eggs and then lay blue eggs? Do Cuckoos know their eggs are blue and look for nests with blue eggs?

Even Charles Darwin conceded that for color or shape evolution to occur, the two had to be close in the first place. ("The Origin of Species", p. 217) This would mean even he thought a bird with white eggs could not lay an aqua egg to match a nest.

The theory of evolution would have to say that they both started the same color, presumably white. As the host bird's eggs start to become aqua, the cuckoos which also accidentally started laying faint aqua eggs also would survive better. After evolution's millions of years, we would have bright aqua eggs today. You can say that, but it doesn't make it reasonable, just contemporary conventional wisdom.

That is just for color. The next complication is patterns. Some cuckoos match colors and some match patterns. You might speculate that a common environment might impact color, but environment certainly would not impact patterns.

Eggs have provided 4 "impossibles" before on the egg shell (Issue 58), the mixture in the egg shell (Issue #59), the unborn chick breathing through the egg shell (Issue #60), and an unborn chick having a tooth to break the egg shell (issue #134). This makes 5 things impossible for evolution to do, just in eggs. Surely this is proof of an intelligent designer, and that intelligent designer is Jehovah.

Benton F. Baugh

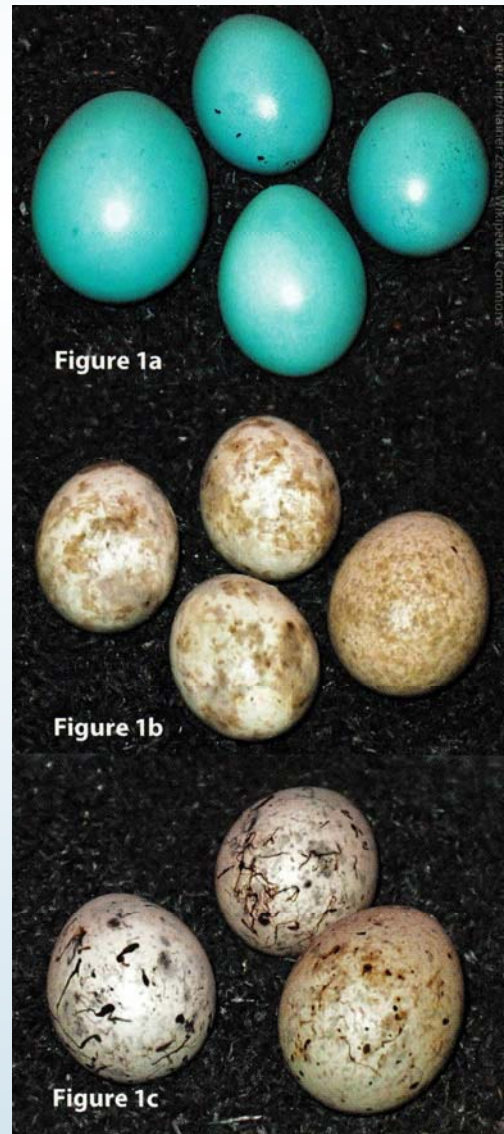


Image from Creation Magazine

8 REASONS CHURCHES DON'T DO EVANGELISM WELL

By Chuck Lawless on Jun 18, 2020

Last week, I wrote a post on [“Why Churches Don’t Disciple Well.”](#) I’ve more recently been thinking about evangelism in the local church. Though I’ve written a lot about evangelism on this blog (just do a search for “evangelism”), I’ve not written specifically about why I believe churches don’t do evangelism well. Here are my thoughts:

1. **Many church members don’t really believe people are lost.** For years, I’ve had students do anonymous surveys of their churches—and it’s common that many regular attendees believe all good people will go to heaven. You don’t have to do much evangelism when that’s your theology.

2. **Many pastors don’t do evangelism beyond the pulpit.** To be clear, I believe the pulpit ought to be a primary place from which we preach the gospel. Pastors who never share the gospel outside the pulpit, though, won’t lead their churches to be evangelistic.

3. **Churches don’t provide much evangelism training.** Many churches offer no training. Others provide some, but they’re seldom successful at enlisting a high percentage of church members to participate. Often, only folks already doing evangelism show up for more training.

4. **Many believers have lost their wonder over Jesus.** The fascination and zeal that led us to evangelize as new believers long ago burned out. Nothing compels us to talk about Jesus.

5. **We’ve made the church a place to retreat from the world—not a place to be renewed to reach the world.** Our churches have become our hiding places, and it’s from our safety there that we too often only condemn the world. If evangelism happens, it happens only because someone visited our church and heard

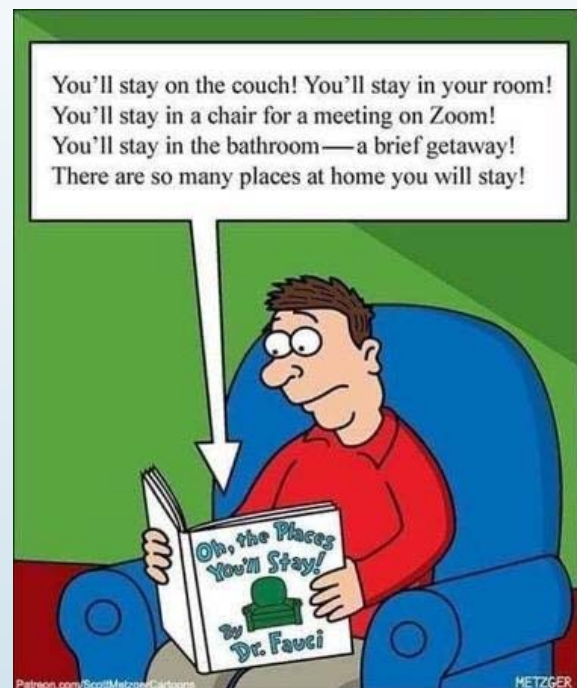
the gospel.

6. **Many church members have no real relationships with non-believers.** I often ask believers—beginning with church leaders—to name 10 non-believers with whom they’re close enough they could share the gospel with them today—and it’s very common that church folks cannot name 10 people.

7. **In fact, many believers seem to be afraid of non-believers.** That is, we worry about their influencing us wrongly or harming our witness. And, to be fair, I fully affirm that we must be wise in how we reach out to non-believers. The problem, though, is not lost people; it’s that we haven’t disciplined people wisely enough to help them navigate these waters well.

Some of us, if we’re honest, just don’t care enough. We would stand strongly on biblical teachings about the lostness of humanity and salvation through Christ alone. In fact, we’d fight to protect those teachings—but we still do nothing with them. That’s a lack of concern.

What would you add to this list?



TOPICAL STUDIES

THE PROBLEM OF PAIN AND SUFFERING



SUMMARY: One of the most **effective criticisms** which atheists have against God is the problem of pain and suffering. It can be eloquently stated that if your God is a loving God, how can so many children suffer so much? The desire for no suffering is a reflection of human wisdom. That we have pain and suffering shows the wisdom of God.

One of the most **effective criticisms** which atheists have against God is the problem of pain and suffering. It can be eloquently stated that if your God is a loving God, how can so many children suffer so much? It is easy for us to sympathize with that statement knowing a small child who has suffered greatly, an outstanding Christian died early of cancer, and that 150,000 innocent people died of the recent Tsunami. Why does God cause a Tsunami for so many people to die? Why do children get cancer?

In considering in general the “problem of pain and suffering,” it can best be understood by considering the opposite. When a person says that there is a problem with God and pain & suffering, they are saying that in their personal wisdom we would be better off without pain & suffering. That is a statement of human wisdom. Consider some of the impacts of applying the implied human wisdom which would allow no suffering:

1. **NO PAIN:** If someone put their hand in a fire, they would burn their hand up because they would not feel any pain to notify them to move their hand. But then their hand would be charred, so they would suffer the inconvenience of having a damaged hand. As they would not be able to suffer, their hand by implication could not be charred as that would be a form of suffering. This must mean that their hand (and the rest of them) must be fireproof. Taken to the extreme you would be able to put your hand in a fire at any time as it wouldn't hurt you.
2. **NEVER HUNGRY:** No one would ever be hungry, even if they did not work. Logically then no one would work for food because it of necessity would automatically be supplied. Maybe as an alternative you just wouldn't feel the suffering of being hungry. No, that couldn't be because if you did that you would become sick from lack of nutrition. Maybe we need a feeling of hungry and full to regulate our eating habits.
3. **NEVER LOSE:** If anyone played a game, someone would be a winner and someone a loser. One would not be able to suffer being a loser, so games would need to be eliminated. Maybe we could have football games which always ended in a tie. How would that be? We would all be like some of the elementary school programs where there are no losers. Everyone is a winner, or in other words no one is a winner.
4. **DON'T DIE:** No one could die, because that would cause sorrow on the part of those remaining behind, so every person who was ever born would still be here. Keep in mind that they would still be well fed, because not being fed would be suffering.
5. **BEAUTY:** Some people suffer because someone else is better looking, stronger, faster or younger than they are. The human logic of no suffering would mean that everyone would look the same, make the same salary, be equally tall, and be equally fast. An interesting point to this is that everyone has to be the same amount of beautiful we

TOPICAL STUDIES

THE PROBLEM OF PAIN AND SUFFERING



would all have to be women, and identical looking women at that. If we were all women, we would be extinct.

If you used human wisdom you would make everyone 21 years old, equally beautiful, never win at anything, never have to work, never able to achieve. Imagine that you go out and play football every day of your life (which never stops) and you always tie, and you know you are going to tie. You try hard and you tie, even if the other team barely shows up. You cannot feel the joy of winning, because someone else would have to feel the sorrow of losing.

I would like to suggest to you that you would consider that many of these types of “pains & sufferings” are appropriate. To put it more pointedly, **you would agree with God that many of these “pains & sufferings” are appropriate.**

This means that effectively that you agree with God’s concept of pain and suffering, you **just don’t agree with the extent of God’s pain and suffering.** I don’t either. If I were God, little children would not suffer so much. Extreme pain for us wouldn’t be so extreme.

Maybe it is possible that if we agree that our statements that pain & suffering are not a proof that God does not exist, but rather **reflect the wisdom of God**; we can also concede that **the extent of the pain and suffering is controlled by a person wiser than us.**

Incidentally, God didn’t cause the Tsunami. The molten rock center of the earth called the magma has currents. It is presumed to be the cause of continental drift. As continents drift apart separating the east coast of the Americas from Europe and Africa, they by definition come closer together on the other side of the world. As the subsea land masses compress on each other, something has to give. Sooner or later a part of the subsea land mass will subduct under the other part of the land mass with a great force to relieve the stress of the compressing land masses. God has put the forces of nature into action, and things happen. If you live at low levels in an area subject to Tsunamis, you are in harm’s way.

If we live in this life we are by nature exposed to some danger because that is the way it is. The richest, poorest, tallest, shortest, men, women and any other group of people are going to die and are subject to suffering, sickness, and pain at any time. One reason may well be so that we will know that we cannot control everything because we are not in control.

REASONABLENESS OF DYING YOUNG?

Is it fair for some of us to live to be 100 years old, and others to die at 20? Doesn’t seem fair does it, in our human wisdom? We can see the wisdom of it if we look at the alternative. Consider no one dies at 20, or at any premature age. This would mean that everyone would die at an appropriate age, e.g. 95 years old. That would mean that you could not die at 20 years old. You could jump off a tall building and not get hurt. You could get shot and not get hurt. You could go to war and shoot at each other, and no one dies. That human wisdom does not work. We may humanly prefer that no one dies young, but to keep the world in reasonable balance, anyone must be able to die at any time. Maybe God didn’t do such a bad job in designing our world after all.

It may be easier to understand this if we step back and look at what is happening. God created us to be born into a world and live for up to 120 years. (Gen 6:3) After this life we

TOPICAL STUDIES

THE PROBLEM OF PAIN AND SUFFERING



will face judgment day and then we will spend eternity in Heaven or Hell. We will be judged on what we did in the years we have, irrespective of how long they are. If we die at 20 and are not saved, we might have been saved later. If we die at 20 and are saved, we might have been lost later. It is not reasonable to be judged by what might have been, we will be judged by what we actually do.

IN KEEPING WITH THE VIRUS THEME



Tensions are high in the produce section as no one dares to lick their fingers



Gonna ask my momma if that offer to slap me into next year is still on the table.

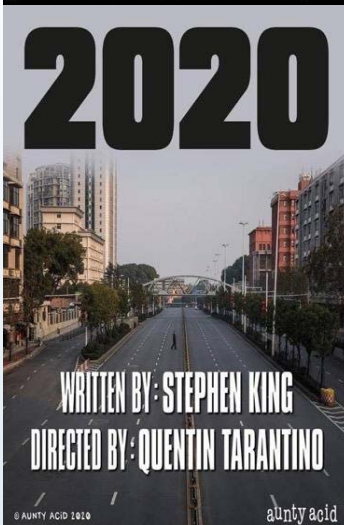
i've spent 2 weeks hanging out with myself and i am so sorry to every person i have ever spent time with

In 8 weeks 88% of blondes will disappear from the earth.

New 2020 Airport Codes
Popular Spring Break Destinations

- LVG - Living Room PAT - Patio
- KIT - Kitchen BAL - Balcony
- BTH - Bathroom OFC - Office
- MBR - Master Bath BKY - Backyard
- BDM - Bedroom BMT - Basement

Enjoy your trip!



If you thought Toilet Paper was crazy...Just wait until 300 million people all want a haircut appointment

UNTIL FURTHER NOTICE THE DAYS OF THE WEEK ARE NOW CALLED, THISDAY, THATDAY, OTHERDAY, SOMEDAY, YESTERDAY, TODAY & NEXTDAY!

This quarantine made me realize I have no real hobbies besides going out to eat and spending money.

Anyone else's car getting 3 weeks to the gallon at the moment ?

EEM (EASTERN EUROPEAN MISSIONS)

Many Eastern European administrators, librarians and teachers believe giving the Bible to their children will change the future of their country.

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AREA WIDE ACTIVITIES

Each Wed. NE Houston Preacher's Meeting, Location varies
11:00—1:00, Contact cell (713) 201-2417, marcusbarnum@gmail.com

2nd Tues. NW Houston Preacher's Luncheon, 11:30 a.m. to 1:00 p.m., Rancho King Buffet, 5900 N. Frwy., Hou, confirm with Gerald Fruzia fruzia70@sbcglobal.net

THE TWO ABOVE ACTIVITIES ARE IN HOUSTON, TEXAS AND ARE SUSPENDED UNTIL FURTHER NOTICE.

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