

A PLAN FOR CHURCH PLANTING

TAYLOR CAVE, EDMUND, OK.

Missionaries and church planters have found that receptivity is higher when working among one people group, such as a single tribal, racial, or linguistic group. Christ, through His Word calls us to unity, envisioning a church where “there is neither Jew nor Greek” (Gal. 3:28). Paul’s letter to the Romans demonstrates there are challenges to unity when working with diverse groups. So it is easier to work among people who are similar, but we and Our Lord want there to be unity in spite of cultural differences. What if we could do both? There may be a way to accomplish both effective evangelism and unity within diversity.

The plan is to center church planting efforts around elementary schools in the greater Metropolitan areas (see appendixes two and three). In many ways, the elementary school represents a unified culture, usually reflecting people of similar economic and social backgrounds, even as there may be ethnic diversity within the school. There is unity around school activities such as academic competitions, musical events, and sports. Several advantages include:

1. Ability to target families with children simply by locating near them.
2. Defines the mission area and people group.
3. Defines strategy by focusing on the children and their families. Every school is different; methods will vary, but could involve tutoring, mentoring, providing breakfast, after school care, resources for parents, etc.
4. Possibility of meeting in the school for a start up, if the administration allows.
5. The church’s identifying name can be the same as the school.

6. As long as the elementary school is functioning, children are nearby. In high-performing schools families will likely be moving into the neighborhood. In low-performing schools in low-income areas, families may not be seeking to live nearby, but many will simply for lack of other options.
7. Research shows that most people make a decision to follow Christ before age 13 (see appendix one), thus the importance of focusing efforts to reach elementary school and also middle school children.

The *Christian Chronicle* recently reported on the lack of growth in churches of Christ nationwide. Research has shown that church plants represent the best hope for continued growth. Fuller Seminary has discovered that “It takes 3 people in a church that is 1-3 years old to lead one person to Christ. In a church 4-7 years old it takes 7 people to win 1¾ and in a church that is 10 years or older it takes 85 people to lead 1 person to Christ.”

We need more churches to reach more people. Anywhere there are schools there are children who can still be reached.

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A PLAN FOR CHURCH PLANTING, APPENDIX 1

How important are Children's and Youth Programs?

The research conducted among evangelical churches confirms what our own anecdotal knowledge in churches of Christ confirms: It is primarily young people who will convert.

"For years, church leaders have heard the claim that nearly nine out of ten Christians accept Jesus as their savior before the age of 18. If that statistic was accurate in the past, it no longer depicts U.S. society. The current Barna study indicates that **nearly half of all Americans who accept Jesus Christ as their savior do so before reaching the age of 13** (43%), and that two out of three born again Christians **(64%) made that commitment to Christ before their 18th birthday**. One out of eight born again people (13%) made their profession of faith while 18 to 21 years old. Less than one out of every four born again Christians (23%) embraced Christ after their twenty-first birthday. Barna noted that these figures are consistent with similar studies it has conducted during the past twenty years."

Source: George Barna, "Evangelism Is Most Effective Among Kids," www.barna.org October 11, 2004

"Our research team's studies indicate that **81 percent of those who accept Christ do so before the age of 20**. Whether this number is an indicator of receptivity to the gospel at a young age or the ineffectiveness of the church to reach adults, the case for focusing evangelistic resources on young people is compelling."

Source: www.churchcentral.com "15 lessons from leaders who reach the lost," part 2, October 18, 2004

"75 percent of Americans who become Christians do so between the ages of 9 and 14."

Source: Thom Rainer, *Closing the Back Door* (Church Growth Institute, 1998).

"It was just a few years ago when Paul Tans wrote his study entitled "Signs of the Times," that I became aware of this overwhelming statistic. What is it? **Ninety-five percent of the people in America who become Christians do so before the age of 25.**"

Source: Milton Jones, "The Most Amazing Statistic," *Church Growth Magazine* 15 (April - June, 2000): 3.

A PLAN FOR CHURCH PLANTING, APPENDIX 2

Just how many elementary schools are in a city like Oklahoma City?

Adams Elementary, 3416 SW 37, OKC 73119, 587-1600 (fax: 686-4013)
Arthur Elementary, 5100 S Independence, OKC 73119, 685-9553 (fax: 686-4018)
Bodine Elementary, 5301 S Bryant, OKC 73129, 231-2000 (fax: 587-2505)
Britton Elementary, 1215 NW 95, OKC 73114, 751-2245 (fax: 752-6813)
Buchanan Elementary, 4126 NW 18, OKC 73107, 942-2049 (fax: 945-1135)
Capitol Hill Elementary, 2717 S Robinson, OKC 73109, 235-3531 (fax: 231-2040)
Cleveland Elementary, 2725 NW 23, OKC 73107, 945-1150 (fax: 945-1153)
Columbus Elementary, 2402 S Penn, OKC 73108, 632-3012 (fax: 636-5033)
Coolidge Elementary, 5212 S Villa, OKC 73119, 685-2777 (fax: 686-4023)
Dunbar Elementary, 1432 NE 7, OKC 73117, 235-5326 (fax: 231-2019)
Edgemere Elementary, 3200 N Walker, OKC 73118, 587-5100 (fax: 587-5105)
Edwards Elementary, 1123 NE Grand, OKC 73117, 427-3800 (fax: 425-4617)
Eisenhower Elementary, 2401 NW 115 Terr, OKC 73120, 841-3111 (fax: 478-3646)
Eugene Field Elementary, 1515 N Klein, OKC 73106, 524-6625 (fax: 556-5017)
Fillmore Elementary, 5200 S Blackwelder, OKC 73119, 634-1878 (fax: 636-5037)
Gatewood Elementary, 1821 NW 21, OKC 73106, 587-2400 (fax: 556-5021)
Green Pastures Elementary, 4300 N Post Rd, Spencer 73084, 769-4370 (fax: 769-9159)
Hawthorne Elementary, 2300 NW 15, OKC 73107, 524-5644 (fax: 556-5029)
Hayes Elementary, 6900 S Byers, OKC 73149, 632-0752 (fax: 636-5043)
Heronville Elementary, 1240 SW 29th, OKC 73109, 587-6000 (fax: 587-6005)
Hillcrest Elementary, 6421 S Miller, OKC 73159, 685-2660 (fax: 686-4028)
Horace Mann Elementary, 1105 NW 45th, OKC 73106, 587-3500 (fax: 587-3505)
Johnson Elementary, 1810 Sheffield Dr., OKC 73120, 843-6216 (fax: 841-3114)
Kaiser Elementary, 3101 N Lyon Blvd, OKC 73112, 943-3571 (fax: 945-1137)
Lee Elementary, 424 SW 29, OKC 73109, 634-5685 (fax: 636-5053)
Linwood Elementary, 3416 NW 17, OKC 73107, 943-5623 (fax: 945-1139)
Madison Elementary, 3117 N Independence, OKC 73112, 943-1257 (fax: 945-1116)
Mark Twain Elementary, 2451 W Main, OKC 73107, 232-3724 (fax: 231-2026)
Martin Luther King Elementary, 1201 NE 48th, OKC 73111, 587-4000 (fax: 587-4090)
Monroe Elementary, 4810 N Linn, OKC 73112, 942-4479 (fax: 945-1140)
Moon Academy (K-8), 1901 NE 13, OKC 73111, 427-8391 (fax: 425-4643)
Nichols Hills Elementary, 1301 W. Wilshire, OKC 73116, 841-3160 (fax: 841-3163)
North Highland Math & Science Academy, 8400 N. Robinson, OKC 73114, 843-7957
Oakridge Elementary, 4200 Leonhardt, OKC 73115, 231-2095 (fax: 672-6551)
Parker Elementary, 12700 NE 42, Spencer 73084, 769-3170 (fax: 769-9118)
Parmelee Elementary, 6700 S Hudson, OKC 73139, 632-6773 (fax: 636-5064)
Pierce Elementary, 2601 S Tulsa Ave, OKC 73108, 685-1988 (fax: 686-4033)
Prairie Queen Elementary, 6609 S Blackwelder, OKC 73159, 681-2944 (fax: 686-4038)
Putnam Heights Academy, 1601 NW 36, OKC 73118, 524-3049 (fax: 556-5037)
Quail Creek Elementary, 11700 Thornridge Rd, OKC 73120, 587-6500 (fax: 587-6505)
Rancho Village Elementary, 1401 S Johnston Dr, OKC 73119, 634-1303 (fax: 636-5049)
Ridgeview Elementary, 10010 Ridgeview Dr, OKC 73120, 587-6800 (fax: 587-6805)
Rockwood Elementary, 3101 SW 24, OKC 73108, 685-5444 (fax: 686-4043)
Sequoyah Elementary, 2400 NW 36, OKC 73112, 946-2266 (fax: 945-1145)
Shidler Elementary, 1415 S Byers, OKC 73125, 632-1070 (fax: 636-5085)
Southern Hills Elementary, 7800 S Kentucky, OKC 73159, 681-5433 (fax: 686-4047)
Spencer Elementary, 8900 NE 50, Spencer 73084, 771-3246 (fax: 771-2149)
Stand Watie Elementary, 3517 S Linn, OKC 73119, 681-2266 (fax: 686-4052)
Stonegate Elementary, 2525 NW 112th, OKC 73120, 751-3663 (fax: 752-6828)
Telstar Elementary, 9521 NE 16, OKC 73130, 587-8900 (fax: 587-8905)
Thelma R. Parks Elementary, 1501 NE 30, OKC 73111, 425-4670 (fax: 425-4673)
Van Buren Elementary, 2700 SW 40, OKC 73119, 686-4080 (fax: 686-4083)
West Nichols Hills Elementary, 8400 N. Greystone, OKC 73120, 843-4218 (fax: 841-3124)
Westwood Elementary, 1701 Exchange, OKC 73108, 235-8810 (fax: 231-2060)
Wheeler Elementary, 501 SE 25, OKC 73129, 587-7001 (fax: 587-7098)
Willow Brook Elementary, 8105 NE 10, OKC 73110, 771-2100 (fax: 741-6431)
Wilson Elementary, 2215 N Walker, OKC 73103, 524-1140 (fax: 556-5042)

A PLAN FOR CHURCH PLANTING, APPENDIX 3

Even in the suburbs of the Oklahoma City area, there are many elementary schools.
(Mid-Del Public Elementary Schools, serving Midwest City and Del City)

Elementary	Nearest Church of Christ
1. <u>Barnes Elementary</u> 10551 SE 59 th OKC, OK 73150	Barnes Church of Christ 6001 S. Gardner Dr <u>Oklahoma City, OK 73150</u> Distance: 1.38 miles, 2 mins
2. <u>Cleveland Bailey Elementary,</u> (MWC)	
3. <u>Country Estates Elementary,</u> (MWC)	
4. <u>Del City Elementary,</u> (Del City)	Del City Church of Christ 1901 Vickie Drive Del City, OK 73115 1/2 mile, 3 mins
5. <u>East Side Elementary</u> 600 N. Key Boulevard MWC, OK 73110	Eastside Church of Christ 916 S. Douglas MWC, OK 73130 2.28 miles, 5 mins
6. <u>Epperly Heights Elementary,</u> 3805 Del Road Del City, OK 73115	
7. <u>Highland Park Elementary,</u> (SE OKC)	
8. <u>Parkview Elementary,</u> (SE OKC)	
9. <u>Pleasant Hill Elementary School,</u> 4346 N.E. 36 th , Oklahoma City, OK 73121)	
10. <u>Ridgecrest Elementary</u> 137 Ridgeway Drive, MWC, OK 73110	Ridgecrest Church of Christ 500 N. Air Depot MWC, OK 73110 (Distance: 6/10 mile, 1 min)
11. <u>Schwartz Elementary,</u> 12001 S.E. 104 th Oklahoma City, OK. 73165)	
12. <u>Soldier Creek Elementary,</u> (MWC)	
13. <u>Sooner Rose Elementary,</u> (MWC)	
14. <u>Steed Elementary,</u> (MWC)	
15. <u>Tinker Elementary,</u> (TAFB)	
16. <u>Townsend Elementary,</u> (Del City)	
17. <u>Traub Elementary,</u> (MWC)	
18. <u>West Side - Alternative</u> Academy (MWC)	

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Research on Church Growth

A quick Google search of the terms “church plant, elementary schools” yielded the following groups meeting in schools:

Churches of Christ

Considered Temporary while in construction

TurnAgain Church of Christ, Anchorage, AL. Meets in elementary until building completed on 2 acre church property. [www.turnagainchurch.com]

Mt. Pleasant Church of Christ, Bowling Green, KY. Temporary due to fire [www.mtpleasantcoc.org]

Riverside Church of Christ, Kerrville, TX [<http://www.riversidechurchofchristkerrville.org>]

Start-up Strategy

Living Streams Church of Christ, Portland, Utilized an elementary school now uses homes, no paid staff. [www.livingstreamschurch.org]

Smaller Mission Point Churches

Northwest Church of Christ, Germantown, MD

Gateway Church of Christ, Higley, AZ [www.gatewaycofc.org]

Baptist: Deltona, FL [<http://www.floridabaptistwitness.com/4664.article>]

Episcopal: St. Philip’s, Frisco, eldest of the trio, held its first service Easter Sunday, March 31, 2002, in an elementary school. The next sibling, St. Andrew’s, in West McKinney, began life Nov. 5, 2005, in an aerobics studio. It flourishes now in a local elementary school. St. Paul’s Prosper – Folsom Elementary [www.episcopal-dallas.org]

Community Churches:

Mercy Hill, San Jose, CA [www.themercyhillchurch.org]

Gracepoint Community Church, Marietta, GA [www.churchplantmedia.com/client/gracepointe-community-church/]

Pine Ridge Church, Graham, NC [<http://www.pineridgechurch.com>]

Churches which serve in elementary schools

Central Church of Christ, Wichita, KS

“Franklin Elementary School— This elementary school is located within five minutes of our church building, and serves primarily low income families. Our team has formed a partnership with USD 259 to work with Franklin in a variety of ways: tutors; “helping hands;” serve on school SITE Council; provide school supplies in August for students; encourage the faculty and staff. Other projects under consideration are a Bible Club and an initiative targeting greater involvement by dads in their children’s education (WatchDOGS, an initiative of the National Center for Fathering).” [www.centralcofc.org]

Carbondale Church of Christ, Tulsa, OK.

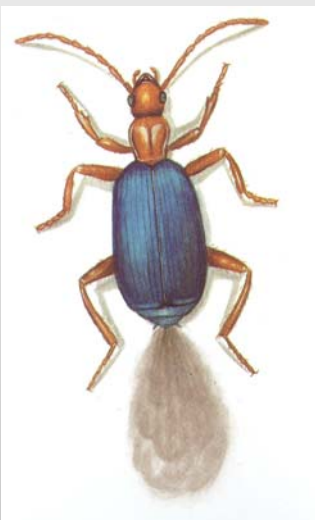
“Our congregation has adopted Remington Elementary School, which is in our community neighborhood. Our goal is to assist students with mentoring, clothing, food, and special activities.” [www.carbondalechurch.org]

IMPOSSIBLE FOR EVOLUTION—BOMBARDIER BEETLE

The **Bombardier Beetle** has two chambers in its body containing hydrogen peroxide and hydrogen quinine. When threatened the bombardier beetle blasts a mixture of these chemicals at 500 pulses per second.

The mixed chemical becomes very hot (212°F.) and is very acidic. The beetle sprays this on attackers as a defense mechanism. These chemicals are self heating when they mix. The individual chemicals are stored by the beetle at room temperature until they are mixed together when they are blasted.

It is surely impossible for a beetle or dinosaur to experiment internally with self heating or auto igniting chemicals! Make a mistake and the beetle is dead, if there was any possibility that a beetle can decide to make hydrogen peroxide or hydrogen quinine in its belly. Choosing the chemicals, making the chemicals, storing the chemicals, and expelling the chemicals appropriately are all inventions which a beetle has no mechanism to do. Surely this is proof of an intelligent designer—and the intelligent designer is God.



This leads us to the Bible descriptions of dinosaurs living 3000 years ago with special descriptions of fire breathing. Is this a scientifically correct statement, or a difficult subject to handle.

Behemoth is described in Job 40:15-24 as having a tail like a cedar tree, bones like tubes of bronze and limbs like bars of iron.

Leviathan is described in Job 41:1-34 as “His sneezes flash forth light, and his eyes are like the eyelids of the morning. Out of his mouth go burning torches; sparks of fire leap forth. Out of his nostrils smoke goes forth, as from a boiling pot and burning rushes. His breath kindles coals, and a flame goes forth from his mouth”. All of each set of these verses should be read.

The book of Job was written about 1000 B.C. or only 3,000 years ago. The book is written



as if the dinosaurs were living at the time that the book was written. The flood was about 4500 years ago, so that would make some dinosaurs living as long as 1500 years after the flood.

Can we say with confidence that the Bible is correct on this?

The Bombardier Beetle shows that having chemicals can auto-heat to 212°F. is no problem for God. A classroom sample of white phosphorus can be taken out of a jar of water and when it dries at room temperature, it will burst into flames. After God created the heavens, the earth, Bombardier Beetles, and white phosphorus, combining the white phosphorus, hydrogen peroxide, and the hydrogen quinine into a dinosaur's head or mouth would have been an easy step for God. That may or may not have been the method God used, but it is certainly one of the ways He could have done it.

Certainly it is believable that God created Behemoth and Leviathan as described - and it is reasonable that dinosaurs should be taken as another proof of God.

DOING GOOD

Doing good is one of the imperatives found in Titus. As Paul is instructing Titus on what must be taught in the church, he says, “Our people must learn to devote themselves to doing what is good, in order that they may provide for daily necessities and not live unproductive lives.” (Titus 3:14) We are to be good people doing good things.

Doing good is proactive. This calls for paying attention to what is going on around us. We need to use wisdom and a godly perspective in doing what we can when we can and not neglect our primary responsibilities. We begin by taking care of the daily necessities within our families and after that we can branch out. Our first responsibility is to our husbands and children and the stewardship of the home.

Doing good is an individual activity. One day at a time, one little gesture, dish, card, call, or visit done quietly behind the scenes is what constitutes goodness. Jesus said, “For I was hungry and you gave me something to eat, I was thirsty and you gave me something to drink, I was a stranger and you invited me in, I needed clothes and you clothed me, I was sick and you looked after me, I was in prison and you came to visit me.” (Matt. 25:35-36) “I tell you the truth, whatever you did for one of the least of these brothers of mine, you did for me.” (Matt. 25:40)

We do good because we are loved by God and so blessed beyond measure that goodness spills out everywhere. It is out of this abundance that we share with others.

The little book of Titus is filled with imperatives. In three chapters the word “must” is found seven times. Take about seven minutes and read Titus to see what God expects of us.

Elizabeth Brown



An old Italian gentleman lived alone in New Jersey. He wanted to plant his annual tomato garden, but it was very difficult work, as the ground was hard. His only son, Vincent, who used to help him, was in prison. The old man wrote a letter to his son and described his predicament:

Dear Vincent, I am feeling pretty sad because it looks like I won't be able to plant my tomato garden this year. I'm just getting too old to be digging up a garden plot. I know if you were here my troubles would be over. I know you would be happy to dig the plot for me, like in the old days. Love, Papa

A few days later he received a letter from his son.

Dear Papa, Don't dig up that garden. That's where the bodies are buried. Love, Vinnie

At 4 a.m. The next morning, FBI agents and local police arrived and dug up the entire area without finding any bodies. They apologized to the old man and left. That same day the old man received another letter from his son.

Dear Papa, Go ahead and plant the tomatoes now. That's the best I could do under the circumstances. Love you, Vinnie

FAILING A TEST WITH DIGNITY

What is the meaning of the word 'varicose'?

Close by

I LOVE MY CHURCH!

I love my church! I love it for so many reasons, but specifically now because I am still smiling thinking of all of the interactions, conversations, shared experiences, and laughter shared with my Christian family just last night after (and in one case, during - lol) our mid-week service.

Just off the top of my head come at least 8 different conversations with people ranging from 30 years younger than me to 30+ years older than me, some I've known only briefly and many for my entire life. God established the assembly of his people in order to praise Him, remember Christ's sacrifice, and learn more about His Word, but it's also for our own encouragement on our path to a common goal, to share successes and struggles and joys and disappointments, to lift each other up, and go back out into the world to encourage others.

I cannot imagine going through week after week without coming together as God intended. I would never be able to maintain a positive attitude. I would not have the peace that God has granted everyone who believes in Him. I would not have the family that I know would drop everything to help when, not if, I need it. And conversely, I would not be able to do all these things for others. And that is the key... if you go to "get what you can get" out of it, you will eventually be disappointed.

Go to praise our Creator, go to encourage others, go to find opportunities to be involved or help someone, go to learn and there is no way you will come away not smiling and encouraged in your own soul.

And by the way, if you are not actively looking for how God is actively working in your life, you are missing blessings left and right. Spend a day looking at your life from that perspective and you will begin to see some wonderful things. Now, be on your way and have a blessed day!

Pam Baugh Blythe, Katy, Tx.

STATISTICS DON'T LIE!!!

How to stay safe in the World today!

Where IS Safest Place?

1. **Avoid riding in automobiles**
Because they are responsible for 20% of all fatal accidents.
2. **Do not stay home because 17% of all accidents occur in the home.**
3. **Avoid walking on streets or sidewalks because 14% of all accidents occur to pedestrians.**
4. **Avoid traveling by air, rail, or water because 16% of all accidents involve these forms of transportation.**
5. **Of the remaining 33%, 32% of all deaths occur in Hospitals. So, above all else, avoid hospitals.**

But. . .

You will be pleased to learn that only .001% Of all deaths occur in worship services in church, and these are usually related to previous physical disorders. Therefore, logic tells us that the safest Place for you to be at any given point in time is at Church!

MUSLIM MOMENT

This publication has tended to focus on church growth, evolution, and area wide news and not tried to be controversial. Statements of basic church of Christ teachings are regularly posted on the third to last page, but are not debated.

After the 9/11 attack on the twin towers in New York City we received a copy of the Koran, read it, and compared what it said with the popular conceptions of Islam. The entire Koran and collections of topical verses on various subjects were posted and still remain on our website - thearray.org.

Recent events make it prudent to speak out more about this. A movie has recently been released holding Mohammad in a bad light and several people have died because of it. It is interesting to note that no one is saying the implications of the movie are wrong, just that it was inappropriate to say it.

Basically today, if a small child draws a picture of any sort of Mohammad - it will offend some Muslims and people will die. It appears it is a sin to draw a picture of Mohammad. Should a child grow up knowing that he or she drew a picture of a major religious figure and several people died because of it.

It has been observed that when you have a zealous Christian, you get a missionary. If you have a zealous Muslim, you get a terrorist. There are many well meaning and "reasonable" Muslims. Our basic question is if someone actually follows the New Testament or the Koran what do you get? If followers change the words to say something else and do bad things is a secondary issue. Surely the Catholics in the Dark Ages quit following the teaching of the scriptures and made up some things which suited them better. In like manner there are some teachings of the Muslim religion (i.e. Sharia Law) which were developed after Mohammad died.

Is the following truth or perception: If you have a zealous Christian you get a missionary. If you have a zealous Muslim you get a terrorist!

The 69th Annual National Lectureship of Churches of Christ March 24-28, 2013 at the Hyatt Regency Hotel in downtown Houston, Texas.

This lectureship was founded by late brother(s) Marshall Keeble, G. P. Bowser, R. N. Hogan and others back in 1944 and is still going strong. We would be delighted if your congregation or organization would be represented by advertising in the Lectureship's Program Book. Each year nearly 1,000 individuals from across the U.S. and outside of the country attend this great lectureship . For additional information: www.69thnal.com.

Placing an ad in the program book offers a great exposure to your congregation/organization and it also serves as a means of encouraging the lectureship. Contact Wendell Hart as indicted below to place an add in the book.

Wendell Hart, 281.804.9689, hartw@sbcglobal.net
Sugar Land Church of Christ, 69th Annual National Lectureship, Program Book Coordinator

DO
YOU
BELIEVE
THE
BIBLE?

The Bible says that congregations are to be under the control of local elders.
(I Tim.3:1-7, Titus 1:5-9)

If your religious group teaches something else, you might like to visit your local Church of Christ.

The Churches of Christ attempt to speak where the Bible Speaks and remain silent where the Bible is silent. (Rev. 22:18-19)

Quotable Quotes

I started with nothing, and still have most of it
Michael Davis

MISSION WEBSITE

This mission website of the Upper Valley church of Christ, Quechee, VT is <https://sites.google.com/site/themountainlight/Home/what-s-new>

THE CHRISTIAN ARRAY

AN E-MAGAZINE DEDICATED TO SUSTAINED SCRIPTURAL CHURCH GROWTH IN OUR GENERATION

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AREA WIDE ACTIVITIES

3-24/28 69th Annual National Lectureship of Churches of Christ
Hyatt Regency, downtown, Houston, Texas (See P. 5)
May 21 Foster's Home For Children Golf Tournament @ Blackhorse

Aug 2014 Area Wide Campaign for Christ

2nd Tues. Preacher's Luncheon, confirm with Dale Foster at
dalefost@gmail.com for address.

December Annual Sacred Harp Singing

YAHOO GROUP

HoustonCofC is a Yahoo group hosted by Steve Sandifer [steve.sandifer@sbcglobal.net] for the purpose of communicating Houston area news among the brethren. It is open to any member of the church at no cost.

The Christian Array Newsletter

This newsletter will be sent to members of the church on a monthly basis as an attempt to promote scriptural teachings, area wide activities and church growth. If you do not want to receive this newsletter, send an e-mail to info@thearray.org and it will be stopped.

If you know of anyone who would like to receive this newsletter, send their e-mail addresses to info@thearray.org. All past copies of the newsletter can be found on the website "thearray.org".

E-MAIL ADDRESSES

A goal of this newsletter is to develop a mailing list of as many members of the church as possible and to communicate church related information to as many members as possible. In that light, we would appreciate:

1. Your forwarding the church member e-mail addresses which you have.
2. Sending the directory of the congregation you attend or any other directories which you might have.
3. Give us an idea of how to collect church member e-mail addresses.

The Christian Array is dedicated to support the sustained scriptural growth of the churches of Christ. It is published by BCE Publications, a 501(c)(3) organization with Benton F. Baugh, Ph.D., P.E. as editor. BCE is solely responsible for the content. Any announcements, requests for publication, or comments should be e-mailed to info@thearray.org.